2006694 MIZIFIERE

THIS INDENTURE, dated JULY 17, 1996

between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute irusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated JUNE 20, 1995

known as Trust Nucroer 120525-02 party of the first part, and

96560922

. DEPT-01 RECORDING

\$97.57

790010 TRAH 5513 07/23/96 t1:26:00

₩163 + CJ *-96-560922

COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

nly) 27.50

MARYAM MOGHADAM P.O. BOX 1332, ROCHESTER, MI 48308

party/parties of the second part. WYINESGETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration is, hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As Property Index Number 234 RIDGE, UNIT 1, PAPKING SPACE #12EVANSTON, ILLINOIS

11-30-116-018 AND 11-53-116-019

together with the tenements and appurtenances thereunto belonging,

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, and forest and to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Fast and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be shared to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND THUST COMPANY OF CHICAGO, as Trustee, as aforesaid, and not personally,

Prepared By:

American National Bank and Trust Company

of Chicago

By:

GREGORY S. WASPRZYK, ASST. VICE PRESIDENT

STATE OF ILLINOIS

) I, the undersigned, a Notary Public in and for said County and State, do hereby certify

COUNTY OF COOK)GREGORY S. KASPRZYK, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this

Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated July 17, 1996

RANDOLYN R. HAWKINS, NOTARY PUBLIC

"OFFICIAL SEAL"
RONUOLYN R. HAWKINS
Notary Públic, State of Illinois
My Commission Expires 12/20/99

MAIL TO:

WILLIAM MOSCONI SIDI WASHINGTON ST. SULTE ZA GURNEE, TL 60031-2986



Property of Cook County Clerk's Office

25355

NEAT ESTATE TRANSACTION 142 OWNER MICTER TO 14 1 5 0 -



STATE OF ILLINOIS

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EXHIBIT "A"

Legal Description

UNIT 234-1 AND P-12 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 3/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NOWTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A FOINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST /4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR THE PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1537290, AND EXCEPT THAT PORTION THEREOF LYING IN RIDGE AVENUE, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 96109783, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ON COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

234 RIDGE, UNIT 1 AND PARKING SPACE #12

EVANSTON, ILLINOIS

PERMANENT INDEX NO.:

11-30-116-018

11-30-116-019

6556933

Property of Cook County Clerk's Office

S655(0)

PURIBLY HEN

SUBJECT TO:

- ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONCOMINIUM AND GRANTON RESERVES TO ITEME, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.
- 2. THIS DEED IS SUBJECT TO ALL RIGHTS, BASEMENTS, COVENANTS, CONDITIONS MISTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION TAB SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.
- 3. THE TENANT OF UNIT WAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSACE

4.ididae-7/egita/esh

CITY OF EVANSTON 004697

Real Estate Transfer Tax City Clerk's Office

7.43 JUL 1 9 1996

Amount \$

Agent (////

3855555

Property of Cook County Clark's Office

3622333