

# UNOFFICIAL COPY

96560041

. DEPT-01 RECORDING \$25.00  
. T#0012 TRAN 1422 07/23/96 10:24:00  
. #6153 # CG \*-96-560041  
. COOK COUNTY RECORDER

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179 0002  
CMI ACCOUNT # 2358223  
PREPARED BY: V. BOWERS

WHEN RECORDED, RETURN TO:

*Philip Witt  
123 W. Madison St.  
Chicago, IL  
60602*

## RELEASE OF MORTGAGE BY CORPORATION:

*7614436W 1all TN*

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO PHILIP J. MUSCANERO AND CAROLYN S. MUSCANERO, HUSBAND AND WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE AUGUST 4, 1993, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 93616242, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS. TO-WIT:

*25-00*

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 15-36-305-010 COMMONLY KNOWN AS:  
157 BARRYPOINT ROAD  
RIVERSIDE, IL  
60546

96560041

BOX 333-CTI

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2010/10/10

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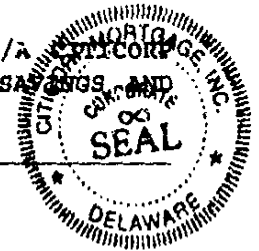
2358223

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 16, 1996.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

BY: Marsha A. Kovcesi  
MARSHA A. KOVCSI  
ASSISTANT SECRETARY



STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. LOUIS )

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT MARSHA A. KOVCSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JULY 16, 1996.

S HARLAN  
Notary Public - Notary Seal  
State of Missouri  
St. Louis County  
My Commission Exp Apr 17, 2000

S Harlan  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

6 1 1 1 2

THAT PART OF LOT 3 IN BLOCK 7 IN THE 1ST DIVISION OF RIVERSIDE DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 3 RUNNING THENCE IN A SOUTHERLY DIRECTION ALONG THE WEST LINE OF SOUTH LOT, 50 FEET; THENCE EASTERLY IN A STRAIGHT LINE THROUGH THE CENTER OF SAID LOT TO A POINT ON THE EASTERLY LINE OF SAID LOT, 42 1/2 FEET DISTANT SOUTHERLY FROM THE NORTHEAST CORNER OF SAID LOT; THENCE IN A NORTHERLY DIRECTION ALONG THE EASTERLY LINE OF SAID LOT 42 1/2 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE IN A WESTERLY DIRECTION ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING, SAID PREMISES BEING SITUATED IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35 AND IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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