

Partial Release # 57843-16

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 935

96560073

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DEPT-01 RECORDING \$27.00
T#0012 TRAN 1422 07/23/96 10:43:00
#6185 # CG #-96-560073
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

27.00 AB

960088466 7053055 7053055 7053055

KNOW ALL MEN BY THESE PRESENTS. That the Parkway Bank & Trust Co.

a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment Of Deeds hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto North Park Development whose address is 4353 W. Lawrence Chicago, Il. 60630

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment bearing date the 6th day of November, 1995 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book of records, on page as document No. 95786552 & 95786553 to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 403 IN CONSERVANCY AT NORTH PARK CONSERVANCY AT NORTH PARK CONDOMINIUM III AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STREET AS PER DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 415.45 FEET, THENCE SOUTH A DISTANCE OF 20.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 89.0 FEET, THENCE EAST 78.0 FEET; THENCE SOUTH 10.0 FEET; THENCE EAST 48.0 FEET; THENCE NORTH 10.0 FEET, THENCE EAST 78.0 FEET, THENCE NORTH 89.0 FEET, THENCE WEST 204.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95039646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-02-300-002-8002 Address(es) of premises: 3940 W Bryn Mawr Witness and and seal this 17th day of May 1996

Sandra Auriemma 4800 N. Harlem Harwood Hts., Il. 60656

BOX 333-CTI

Marianne Wagener, Asst. Vice President
Paul Gembara, Loan Officer

This instrument was prepared by

amul to

96560073

UNOFFICIAL COPY

RELEASE DEED

By Corporation

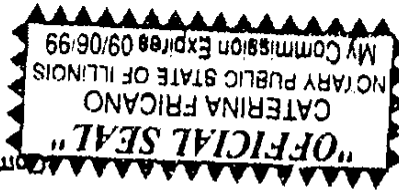
TO

ADDRESS OF PROPERTY

MAIL TO

RECORDED IN

Property of Cook County Clerk's Office



Commission Expires 09-06-99

GIVEN Under my hand and seal this 17th day of May 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
to authority given by the Board of Directors of said corporation, as their free and voluntary
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
and several have acknowledged that as such Asst. Vice President and Loan Officer, they signed
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Loan Officer of said corporation, and personally known to me to be the
personally known to me to be the Asst. Vice President of the Parkway Bank & Trust Co.
Marianne Wagner
The Undersigned, a notary public

96560073

STATE OF Illinois
Cook
County of
SS }