

96560143

UNOFFICIAL COPY

SSB# 080929932

NOTARY PUBLIC RECORDS \$27.50
FAMILY TRUST DEEDS/96 07:19:00
1996 MAY 24 10:46:14
COOK COUNTY RECORDS

DISCHARGE OF MORTGAGE FOR CORPORATIONS:

KNOWN ALL MEN BY THESE PRESENTS, that a certain Indenture of Mortgage, bearing the date of MAY 11, 1989 made and executed by GREGORY M. KUDLA, A BACHELOR of the first part, to MIDWEST FUNDING CORPORATION of the second part, and record in the office of the Register of Deeds for the County of COOK, State of Illinois, Register No. 89215164 . Said Mortgage assigned to STERLING SAVINGS & LOAN ASSOCIATION, by assignment date MAY 11, 1989 and recorded on MAY 12, 1989 in the office of the Register of Deeds in Register No. 89215165 , COOK County Records.

This Mortgage is fully paid, satisfied and discharged.

Dated this 24TH Day of MAY of 1996.

Signed in the presence of:

Robert Meyer, Jr.
Robert Meyer, Jr.

Whose Address is:

STERLING SAVINGS & LOAN ASSOC.
OAKLAND TOWNE SQUARE
ONE TOWNE SQUARE, 17th FL.
SOUTHFIELD, MI 48076

Kimberly Jordan
Kimberly Jordan

By: *Mary Ann Edwards*
Mary Ann Edwards,
Asst. Vice President

By: *Dawn Anderson*
Dawn Anderson
Asst. Secretary

STATE OF MICHIGAN
COUNTY OF OAKLAND

On this 24TH day of MAY, 1996 before me appeared Mary Ann Edwards and Dawn Anderson of STERLING SAVINGS & LOAN ASSOCIATION and that the seal affixed to said instrument was sealed in behalf of said corporation, by authority of its Board of Directors, and Assistant Vice president and Assistant Secretary acknowledged said instruments to be the free act and deed of said corporation.

Drafted by & mail to:
Robert Meyer, Jr.
STERLING BANK & TRUST
P.O. BOX 1334
SOUTHFIELD, MI. 48076

Catherine M. Brough
Notary Public

CATHERINE M. BROUGH
NOTARY PUBLIC - OAKLAND COUNTY, MICH.
MY COMMISSION EXPIRES 12-18-98



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\$27.50
JHC

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Legal Description: PARCEL 1: UNIT 1A IN RIDGEMONT TERRACE
CONDIMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
LAND: LOT 14 IN RIDGEMONT SQUARE, BEING A SUBDIVISION OF PART OF
THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED DECEMBER 30, 1983 AS DOCUMENT
26913228 AND AMENDED BY DOCUMENT 27360507 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS, AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING
SPACES P2 AND P29 AND THE BALCONY CONTIGUOUS AND ACCESSABLE
THROUGH SAID UNIT, AS LIMITED COMMON ELEMENTS AS DELINEATED ON
THE SURVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 26913228, AS AMENDED FROM TIME TO TIME.
PARCEL 2: RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED
REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED
AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR
THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

PIN#: 24 17 220 028 1001

Property Address: 5742 W 106TH ST UNIT 1A, CHICAGO

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