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ILLINOIS

PREPARED BY: R. J. Moffitt

AFTER RECORDING, PLEASE MAIL

TO:

WHITE & WHITE

LAW OFFICES

5100 MAIN ST 2ND FLOOR

DOWNERS GROVE IL 60515

LOAN # 4094868 rjm

96560158

SEARCHED BY [unclear] 125.00
INDEXED BY [unclear] 23/24 07:33:00
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COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON MORTGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOHN A LAMBERES heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 1-22-91, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 91049255 to the premises therein described situated in the County of COOK Illinois, to wit: LEGAL
SEE ATTACHED DETAIL:

Property Address: 8100 W 87TH ST #4D HICKORY HILLS IL 60457 together with all appurtenances and privileges thereunto belonging or appertaining.

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25.50
9.00

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Legal for 4074868

UNIT NUMBERS 4-D AND G4 IN THE CAMBRIDGE IN THE HILLS CONDOMINIUM,
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 10 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GOLFPVIEW, BEING A
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THAT PART LYING SOUTH OF A LINE 17 FEET NORTH OF
AND PARALLEL TO THE SOUTH LINE OF LOT 10), IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1980 AS DOCUMENT
25669913, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PERMANENT TAX NO. 18-35-407-091-1030 13-35-407-091-1040
8100 WEST 87TH ST., UNIT 4D, HICKORY HILLS, ILLINOIS 60457

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LOAN # 4094868

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of June, 1996.

Mellon Mortgage Company, successor by merger to Metmor Financial, Inc.



ATTEST:

Delayne R. Mahloch

Delayne R. Mahloch
Asst. Secretary
STATE OF KANSAS)

Brenda L. Harmon

BY: Brenda L. Harmon
Vice President

) ss.

COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Harmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th day of June, 1996.

Judy Kudy

Judy Kudy

Notary Public



My Commission Expires: 9/21/97

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