TO:

ILLINOIS PREPARED BY: R. J. Moffitt AFTER RECORDING, PLEASE MAIL REAL ESTATE INDEX FILE 81010 1820 RIDGE AVE EVANSTON IL 60201 LOAN # 4068474 rjm

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. DEFT-RE ARCOMETAGE \$27,50 T\$0014 TRAH TSBN 117-25798 197:33:00 42868 4 JU 8-98-540160 COOK COUNTY RECERDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That MELLON LONITGAGE COMPANY, a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTES UNDER TRUST AGREEMENT DATED APRIL 27, 1992 AND * heirs, legal representatives and assigns, all right, title, interest claim or demand whats ver it may have acquired in, through or by a certain Mortgage or Trust, bearing date _, and recorded in the Recorder's Office of __ COOK County, in the _ of records, on Page _ a Document State of Illinois in Book _ 82345506 to the premises therein described situated in the County of ____COOK____, Illinois, to wit:
LOT 44 IN BLOCK 12 IN EDSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF _, Illinois, to wit: NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A PART OF THE NORTHEAST CORNER) TOGETHER WITH PART OF LOT 12 OF LAFLIN SMITH AND DYER'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECITOM 20 AFORESAID IN COOK COUNTY, ILLINOIS. PIN: 14-20-123-016-0000 3652 N WAYNE CHICAGO IL 60613 together with all Property Address: appurtenances and privileges thereunto belonging or appertaining.

* KNOWN AS TRUST NO. 115462-07



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LOAN # 4068474

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IN WITHERS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 15th day of June, 1996.

Mellon Mortgage Company, successor by

merger to

Metmor Financial, Inc.



ATTEST:

of clayre

Delayne Mahloch

Asut Secretary

Brenda

Vice President

Harmon

STATE OF KANSAS

) es. COUNTY OF JOHNSON)

I, Judy Kudy, a Notary Public in Fou for said county, in the state aforesaid, DO HEREBY CERTIFY, that Brenda L. Farmon and Delayne R. Mahloch personally known to me to be the Vice President and Assistant Secretary, respectively, of MELLON MORTGAGE COMPANY, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of seld corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 15th day of June, 1996.

Judy Kudy

Notary Public

My Commission Expires: (1/21/37

JUDY KUDY **NOTARY PUBLIC** STATE OF KANSAS My Comm. Exp. 8-21-87

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