

96560331



DEPT-01 RECORDING \$23.50
T#0001 TRAN 4799 07/23/96 10:09:00
#1164 * TD * 96-560331
COOK COUNTY RECORDER

Ln. #5057732
PIF 5-30-96
When recorded return to:
HAMILTON FINANCIAL CORPORATION
PO BOX 1948
SCOTTSBLUFF NE 69363-1948
Attn: Kim

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: JACOB ZISELMAN AND IRINA Z ZISELMAN, HUSBAND AND WIFE
Mortgagee: GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION
Date of Mortgage: MAY 25, 1993
Date Recorded: JUNE 14, 1993
Loan Amount: \$99000.00
Document # 93449064 PIN # 09-15-216-091

LEGAL ATTACHED

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on June 27, 1996.

HAMILTON FINANCIAL CORPORATION, a California Corporation
FKA Hamilton Savings Bank, F.S.B. &/or Hamilton Service Corporation

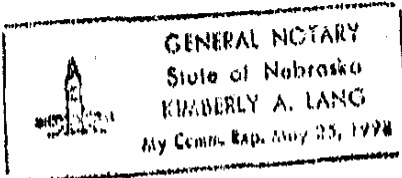
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

[Handwritten signature]
Melvin M. Westphal, Vice President

On this June 27, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of Hamilton Financial Corporation, A California Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 8-25-98

[Handwritten signature]
Notary



96560331

\$23.50
J.H.C.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

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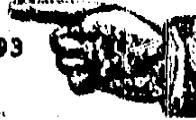
13257

Prepared by J

AFTER RECORDING
PLEASE MAIL TO:

GN MORTGAGE CORPORATION
6700 FALLBROOK AVE., STE. 293
WEST HILLS, CA 91307

MAIL TO



PAID IN FULL
93849064
DATE 5-30-94

LOAN NO. 0775692

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING 831.50
791111 TRAN 0220 06/14/93 12:08:00
00944 * - 93-447064
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **MAY 25, 1993**. The mortgagor is

JACOB ZISELMAN AND IRINA Z ZISELMAN, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION

which is organized and existing under the laws of **THE STATE OF WISCONSIN**, and whose address is **6700 FALLBROOK AVE., STE. 293, WEST HILLS, CA 91307**

NINETY NINE THOUSAND AND 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ **99000.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JUNE 01, 2006**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

THE WEST 33.75 FEET OF LOT 8 IN WEST OAKS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. PERMANENT INDEX NUMBER: 09-15-218-091

which has the address of **9004 W OAKS AVE**
Illinois **60016** ("Property Address");
[Zip Code]

DES PLAINES
(Street, City),

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 4

6R(ILL) (9103)

VMP MORTGAGE FORMS - (31)393-8100 - (800)521-7291

For
An
Initial

93-49064

96560331

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Property of Cook County Clerk's Office