

UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE
OR TRUST BY CORPORATION**

96561528

(ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST
WAS FILED.**

DEPT-01 RECORDING \$27.00
T40012 TRAM 1424 07/23/96 12:22:00
46368 ÷ CG *-96-561528
COOK COUNTY RECORDER

27.00
AB

0013331

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto OAKTON-KOSTNER CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 5TH day of MARCH, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. 93-177229 AND 93-177230, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION: LOT 2 IN HANSEN RESUBDIVISION OF LOTS 21, 22 AND 23 (EXCEPT THE SOUTH 7 FEET THEREOF) IN BLOCK 2 IN H. MANASSE AND COMPANY'S FIRST ADDITION TO NILES CENTER, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 4, 5, 6, (EXCEPT THE NORTH 7 FEET THEREOF) IN KRENN AND DATO'S OAKTON KOSTNER 'L' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 10 22 425 061 0000

COMMONLY KNOWN AS: 8003 LOWELL, SKOKIE, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its CUSTOMER SERVICE OFFICER, and its corporate seal to be hereto affixed, this 12TH day of JULY, 1996.

COLE TAYLOR BANK

By: *Deborah A. Corso*
DEBORAH A. CORSO, VICE PRESIDENT

ATTEST: *Catherine M. Collar*
CATHERINE M. COLLAR, CUSTOMER SERVICE OFFICER

96561528

BOX 333-CTI

UNOFFICIAL COPY

4/23/2011 11:01 AM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEBORAH A. CORSO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and CATHERINE M. COLLAR, personally known to me to be the CUSTOMER SERVICE OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and CUSTOMER SERVICE OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

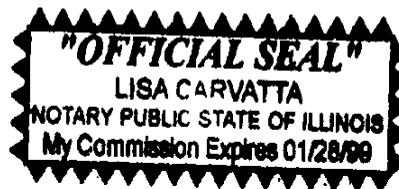
GIVEN under my hand and NOTARIAL seal this 12TH day of JULY, 1996.



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Gary Berg
4350 Oakton St.
Skokie, IL 60076



96561528

UNOFFICIAL COPY

Property of Cook County Clerk's Office