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57843-15 Partial

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 845

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$53.00
T#0012 TRAN 1424 07/23/96 14:32:00
#6384 + CG *-96-561544
COOK COUNTY RECORDER

53 9/8

KNOW ALL MEN BY THESE PRESENTS, That the PARKWAY BANK & TRUST COMPANY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MTG. & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto NORTH PARK DEVELOPMENT CORPORATION WHOSE ADDRESS IS 747 W. DEVON AVE. PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MTG bearing date the 11TH day of MAY, 1995 and recorded in the Recorder's Office of Assignment of RENTS / COOK County, in the State of ILLINOIS in book _____ of records, on page _____ as document No. ** SEE LIST to the premise therein described, situated in the County of Cook State of ILLINOIS, as follows, to wit: SEE LEGAL ATTACHED

** 94601408, 94601409, 94812153, 94812154, 94993163, 94993164, 95340251 AND 95340252

96032981 7610414 [Signature]

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BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 73-02-300-006-1004

Address(es) of premises: 3850 W. Bryn Mawr Chicago, IL

Witness _____ and _____ and seal _____ this 17TH day of June, 1996

Small to

THIS INSTRUMENT PREPARED BY LEN BALDASSANO VICE PRESIDENT
MARIANNE L. WAGENER
480 NORTH HARLEM AVE., MARIANNE WAGENER ABST. VICE PRESIDENT
HARWOOD HEIGHTS, IL 60630

This instrument was prepared by _____

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RELEASE DEED

By Corporation

08-26-99

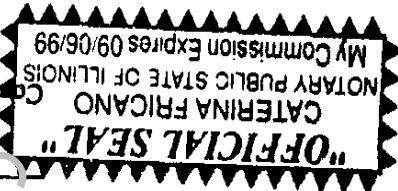
TO

ADDRESS OF PROPERTY:

MAIL TO:

BARBERS, INC.

Property of Cook County Clerk's Office



08-26-99

[Signature]

GIVEN Under my hand and seal this 17th day of June, 1996.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant and severally acknowledged that as such VICE President and VICE President, they signed same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the PRESIDENT of said corporation, and personally known to me to be the

ASST. VICE COMPANY, a corporation, and MARIANNE WAGNER, personally

personally known to me to be the VICE President of the PARKWAY BANK & TRUST

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LBA BALDASSANO

THE UNDERSIGNED I, a notary public

STATE OF ILLINOIS } County of COOK } SS.

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PARCEL 1:

UNIT 204 IN CONSERVANCY AT NORTH PARK CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:

THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94823281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P204 AND STORAGE SPACE S204 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

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2011/11/10