A CONTRACTOR UNOFFICIA SGOP NESTAMERICA MORTGAGE COMPANY 660 MIDWEST ROAD DAKBROOK TERRACE, IL. 60181 JOYCE GRUDZIEN DEPT-11 TORRENS Loan No. 00099552 #96 95896585

Commonly known as: 15641 WOODLAWN AVENUE EAST \$23.00

T#0013 TRAN 0386 12/27/95 09:47:00

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SOUTH HOLLAND, IL 60473 95-3078

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHAPES MORTGAGE GROUP, INC. 7909 PARKLANE RO'D COLUMBIA, SC 29223 all the rights, ritle and interest of unlersigned in and to that certain Real Estate Mortgage dated CARL D. WASHINGTON. MARRIED TO BONITA M. WASHINGTON 12/21/95 executed by

,p.gc(s) , as Document No. County Records, State of ULLINOIS on real estate legally described as follows: OF LOT 244 IN WINONA TERRACE SUBDIVISION. HERE NAPT FALLING WITHIN LOT 17. IN DICKMAN'S SUBDIVISION OF AST 1/4 OF SECTION 11. PART OF THE NORTHEAST 1/4 OF ART OF THE SOUTHEAST 1/4 OF SECTION 14. AND PART OF 1/4 OF SECTION 14. ALL IN (OVNSHIP 36 NORTH, RANGE AB PRINCIPAL MERIDIAN, IN COUNTY, ILLINOTS. HERELNAFTER SOUTHEAST NORTHEAST 1/4 OF 14. AND PART OF T THE AND PART THE

*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT."

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT TO THE LEGAL DESCRIPTION. SEE BACK SIDE.

TOGETHER with the note or notes therein described or referred to, the money due and to 200 due discression to 12120:00 \$23.00 interest, and all rights accrued or to accrue under said Real Estate Mortgage. %627 + RH *-96-561682 COOK COUNTY RECORDER DATED

VICE PRESIDENT STATE OF

COUNTY OF DUPAGE

ASSI. SECRETARY

On 12/21/95 before me, the undersigned, a Notary Public in and for the said County and State personally appeared JOYCE GRUDZIEN AND AMY DREW

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she act no allows said instrument to be the free act and deed of said corporation.

Prepared By:

ATTN:

When Recorded Mail To:

1000000000000000000000 " OFFICIAL SHAL" DEBORAH ANDERSON Rolary Public, State of Illinois My Commission Expires 6/16/98 \$990/2997460509090999

(Official Seal)

BORAH ANDERSÕN

Natary Public for the state of ILLINOIS

My commission expires: JUNE 16. 1998

That part of Lot 244 in Wineda Terrace Subdivision, hereinafter described, falling within Lot 13, in Sickman's Subdivision of part of the Southeast 1/4 of Section 14, and part of the Southeast 1/4 of Section 14, and part of the Southeast 1/4 of Section 14, all in Temmship 36 Morth, Range 14, Fast of the Third Principal Meridian; in Winema Terrace Subdivision, being subdivision in Section 14, Township 16 Morth, Range 14, East of the Third Principal Meridian, lying North of the Little Calumet River and South of the Sight-of-Way of the Pittsburgh, Chicage and St. Louis Railroad, according to plat thereof registered in the office of the registerar of titles of Cook County, Illinois, on Nevember 29, 1957, as decement number 1771538.

96561598