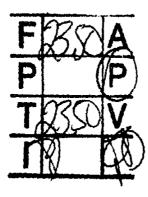
## 312NOFFICIAL COR561723 File No:

PURSUANT PAIR DEBT COLLECTION **PRACTICES** ACT, YOU ARE ADVISED THAT THIS PIRM IS DEEMED TO BI A DEBT COLLECTOR ATTEMPTING COLLECT DEBT AND INFORMATION OBTAINED WILL BE FUR PURPOSE.



DEPT-01 RECORDING

\$23.50

T#2222 TRAN 2833 07/23/96 14:16:00

#1305 # JL \*-96-561723

COOK COUNTY RECORDER

Por Recorder's Use Only

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

### A.J. SMITH FEDERAL SAVINGS BANK

Plaintiff,

96007744

VS.

AMBRICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as T/U/T/A dated 08-17-88 and known as Trust No. 106249-06, ORLANDO C. Beneficiary OF TRUST NO. 106249-06 and MILA DAVID, Beneficiary OF TRUST 106249-06; UNKNOWN OWNERS: AND NONRECORD CLAIMANTS,

Defendants.

#### FORECLOSURE LIS PENDENS NOTICE

OFFICE TI The undersigned, do hereby certify that the above entitled cause now pending in said court and that the property affected by said cause is described as follows:

LOTS 1 AND 2 IN BLOCK 70 IN NORTH WEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JAKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, WITH BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT 1 ACRE THEREOF) IN CLARK'S

# UNOFFICIAL COPY

Property of Coof County Clark's Office PENON

9656172

SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 VORTH, RANGE 13, LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-11-428-007

中心はおりません

- (i) The names of all Plaintiffs, Defendants and the case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as T/U/T/A dated 08-17-88 and known as Trust No. 106249-06
- (iv) The legal description is set forth above.
- (v) The common address or location of the property is: 4854-56 Christiana Ave., Chicago, IL 60625
- (vi) Identification of the mortgage sought to be foreclose
  - a) Mortgagers: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as T/U/T/A dated 08-17-88 and known as Trust No. 106249-06
  - b) Mortgagee: 4.7. SMITH FEDERAL SAVINGS BANK
  - c) Date of mortgage: June 2, 1995
  - d) Date and Place of Recording: June 7, 1995
  - e) Office of the Recorder of Deeds of Cook County, Illinois.
  - f) Document Number: 95 370171

Witness my hand and seal of this Court.

Signature:

GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.

PREPARED BY:
GOMBERG, SHARFMAN, GOLD AND OSTLER, P.C.
208 S. LaSalle St., #1200
Chicago, IL 60604
(312)332-6194
Attorneys' No. 90334

# **UNOFFICIAL COPY**

Property or Cook County Clerk's Office