

ILLINOIS
RELEASE OF ASSIGNMENT OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS:

That AETNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness secured by a certain Assignment of Sub-Lease, dated March 1, 1979, executed by

ROCKWOOD & CO., A DELAWARE CORPORATION PIN# 12-03-302-024-0000
Vol. #063

to AETNA LIFE INSURANCE COMPANY, and recorded as Document No. 24882561, of Official Records, Cook County, Illinois and also recorded as Document No. 24882562, of Official Records Cook County, Illinois, has been fully paid to said AETNA LIFE INSURANCE COMPANY which was, at the time of such payment, the owner of said indebtedness, and said Assignment of Rents and Leases Lien is hereby released and forever discharged.

IN WITNESS WHEREOF, AETNA LIFE INSURANCE COMPANY has caused its name to be subscribed by its Vice President, with corporate seal attached, in Hartford, Connecticut, June 19, 1996.

In the presence of:

Joseph T. Charnick
Laura Larese-Therrien
LAURA LARESE-THERRIEN

ATTEST:

Fernando Trevis
Fernando Trevis Assistant Secretary

AETNA LIFE INSURANCE COMPANY

By W. J. White Vice President

F	25.00	DEPT-01 RECORDING	\$25.00
P	22.00	TRAN 4335 07/23/96	\$5132.00
T	47.00	COOK COUNTY RECORDER	\$3877 + RH: * -96-541775
V	11.00	DEPT-10 PENALTY	\$22.00
			96561775

STATE OF CONNECTICUT) ss. Hartford
COUNTY OF HARTFORD

On this the 19th day of June, 1996, before me, Whitney L. Burke, the undersigned officer, personally appeared S.J. White and Fernando Trevis who acknowledged themselves to be the Vice President and Assistant Secretary of AETNA LIFE INSURANCE COMPANY, a corporation, and that they, as such Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice President and Assistant Secretary.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Whitney L. Burke
Notary Public

Whitney L. Burke
Expiration Date
2/28/2001

Box 314

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COOK COUNTY CLERK'S OFFICE

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EXHIBIT A

That part of the South 687.02 feet of the Southwest quarter of Section 3, Township 40 North, Range 12, East of the Third Principal Meridian, lying West of a line described as beginning at a point in the South line of the Southwest quarter of said Section 3, 200 feet West of the Southeast corner of said Southwest quarter; thence Northerly to a point in the North line of said South 687.02 feet which is 300.64 feet West of the East line of said Southwest quarter and lying Northerly of a line 33 feet North of and parallel to the South line of the Southwest quarter of said Section 3 and lying Easterly of the following described line: Beginning at a point in a line 100 feet Southeasterly from and parallel to the center line of River Road, said point being 33 feet North of the South line of the Southwest quarter aforesaid (as measured at right angles thereto); thence extending Northeasterly on said parallel line 67.45 feet to a point; thence continuing Northeasterly to a point, said point being 189.54 feet North of the South line of said Southwest quarter (as measured at right angles thereto) from a point 192.74 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point 407 feet North of the South line of said Southwest quarter (measured at right angles thereto), from a point 646 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point in the North line of the South 687.02 feet aforesaid, 585 feet West of the East line of the Southwest quarter aforesaid (as measured on said North line).

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EXHIBIT B

A parcel of land in the North West 1/4 of Fractional Section 10, Township 40 North, Range 12 East of the Third Principal Meridian in Cook County, Illinois described as follows:

Beginning at a point in the said North line of North West 1/4, 233.02 feet West of the North East corner thereof;

Thence Due South, at right angles to said North line, 33 feet to a point in a line which is described as beginning in said North line of North West 1/4, 200 feet West of said North East corner thereof and running thence South Westerly to a point in the South line of Lot 2 in Henry Hachmeister's Division in said North West 1/4, which is 1589.10 feet East of the West line of said North West 1/4;

Thence South 45 degrees - 01' West on said line, 370 feet to a point.

Thence North 44 degrees - 59' West, 11.55 feet to the South Easterly corner of a one story brick building;

Thence Due North on the East face of said building 287.60 feet to the said North line of North West 1/4;

Thence Due East on said line, 269.70 feet to the place of beginning;

Also, the South 33 feet of Section 3, Township 40 North, Range 12 East of the Third Principal Meridian lying between the West and East lines of the above parcel extended North.

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