UNGOFFEICIAL CORPORT No. 194922

ILLINOIS RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS:

That AETNA LIFE INSURANCE COMPANY, a corporation organized under the laws of the State of Connecticut, of Hartford, Connecticut, does hereby acknowledge that the indebtedness secured by a certain Mortgage, dated March 1, 1979 executed by:

ROCKWOOD & CO., A DELAWARE CORPORATION PIN# 12-03-302-024-0000 vol.#063

to AETNA LIFE INSURANCE COMPANY, recorded as Document No. 24882559 of Official Records, Cook County, Minois, including all that certain real property as more particularly described on the attached Exhibit A and Exhibit B, has been fully paid to said AETNA LIFE INSURANCE COMPANY which was, at the time of such wayment, the owner of said indebtedness, and said Mortgage is hereby released and forever discharged.

IN WITNESS WHEREOF, AETNA LIFE INSURANCE COMPANY has caused its name to be subscribed by its Vice President, with corporate seal attached, in Hartford, Connecticut, June 19, 1996.

In the presence of:	aetna life insurance company
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Cocon T. Charpeshai p .	Vice President
Jaima Faisle-Tremen	O E DEROID
LAURA LARESE-THERRIEN	DEDT 01 RECORDING \$25.00
ATTEST:	TRAN 6335 07/23/96 15:32:00 COOK COUNTY RECORDER
termando heiros	COOK COUNTY RECORDER
Herrordo Treuso Assistant Secretary	1 2 DET N 10 PENALTY 1. \$22.00
	P TV

STATE OF CONNECTICUT) ss. Hartford COUNTY OF HARTFORD

On this the 19th day of June, 1996 before me, Whitney L. Burke, the undersigned officer, personally appeared S.J. WILLE and Croards Truiso who acknowledged themselves to be the Vice President and Assistant Secretary of AETNA LIFE INSURANCE COMPANY, a corporation, and that they, as such Vice President and Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Vice President and Assistant Secretary.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

96561776

THIS INSTRUMENT PREPARED BY: JANE A. BOYLE 173 BLOOMFIELD AVENUE WEST HARTFORD, CT 06105-1008

Whitney L. Burke Expiration Date 2/29/2001

Whitneyd Bu

Property of Cook County Clerk's Office

<u> Exhibit a</u>

That part of the South 687.02 feet of the Southwest quarter of Section 3, Township 40 North, Range 12, East of the Third Principal Meridian, lying West of a line described as beginning at a point in the South line of the Southwest quarter of said Section 3, 200 feet West of the Southeast corner of said Southwest quarter; thence Northerly to a point in the North line of said South 687.02 feet which is 300.64 feet West of the East line of said Southwest quarter and lying Northerly of a line 33 feet North of and parallel to the South line of the Southwest quarter of said Section 3 and lying Easterly of the following described line: Beginning at a point in a line 100 feet Southeasterly from and parallel to the center line of River Road, said point being 33 feet North of the South line of the Southwest quarter aforesaid (as measured at right angles thereto); thence extending Northeasterly on said parallel line 67.45 feet to a point; thence continuing Northeasterly to a point, said point being 189.54 feet North of the South line of said Southwest quarter (as measured at right angles thereto) from a point 192.74 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point 407 feet North of the South line of said Southwest quarter (measured at right angles thereto), from a point 646 feet East of the center line of River Road (as measured on said South line); thence continuing Northeasterly to a point in the North Line of the South 687.02 feet aforesaid, 585 feet West of the East Dine of the Southwest quarter aforesaid (as measured on said North line).

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Office

Property of Coof County Clark's Office

EXHIBIT B

A parcel of land in the North West 1/4 of Fractional lection 10, Township 40 North, Range 12 East of the Third Principal leridian in Cook County, Illinois described as follows:

Beginning at a point in the said North line of North lest 1/4, 233.02 feet West of the North East corner thereof;

Thence Due South, at right angles to said North line, 33 feet to a point in a line which is described as beginning in said North line of North West 1/4, 200 feet West of said North East corner thereof and running thence South Westerly to a point in the South line of Lot 2 in Henry Hachmeister's Division in said North West 1/4, which is 1589.10 feet East of the West line of said North West 1/4;

Thence South 45 degrees - DN West on said line, 370 feet to a point.

Thence North 44 degrees - 59' West, 11.55 feet to the South Easterly corner of a one story brick building;

Thence Due North on the East face of said building 287.60 feet to the said North line of North West 1/4;

Thence Due East on said line, 269.70 feet to the place of beginning.

Also, the South 33 feet of Section 3, Township 40 North, Range 12 East of the Third Principal Meridian lying between the West and East lines of the above parcel extended North.

Proberty of Cook County Clerk's Office