

# UNOFFICIAL COPY

96561841

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY  
21 S. 660 MIDWEST ROAD  
DAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

Loan No. 00104256-53

Commonly known as:

2546 WEST 38TH STREET  
CHICAGO, IL 60632

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7630 07/23/96 14:35:00  
#3072 + JW \*-96-561841  
COOK COUNTY RECORDER

41866979W/4

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

NATIONSBANC MORTGAGE CORPORATION  
1201 MAIN STREET, 9TH FLOOR, DALLAS, TX 75202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/18/96 executed by

MIGUEL ALVAREZ  
ARELI ALVAREZ, HUSBAND AND WIFE

to PRIMERA MORTGAGE COMPANY OF ILLINOIS  
and whose address is 10526 W. CERMAK RD. SUITE 301, WESTCHESTER, IL 60154  
and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS on real estate legally described as follows:  
THE EAST 56 FEET OF THE WEST 170 FEET OF LOT 58 IN BRIGHTON IN THE  
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
P.I.N. #16-36-419-012

2350  
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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 07/18/96

*Peter P. Konsewicz*  
Witness: PETER P. KONSEWICZ, ASST. SECRETARY

*Reta F. Kerrick*  
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE )ss.

On 07/18/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

~~~~~  
"OFFICIAL SEAL"  
Ann M. Carrito  
Notary Public, State of Illinois  
My Commission Expires 12/05/99  
~~~~~

(Official Seal)

*Ann M. Carrito*  
ANN M. CERRITO

Notary Public for the state of ILLINOIS  
My commission expires: 12-05-99

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Property of Cook County Clerk's Office