

# UNOFFICIAL COPY

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DEPT-01 RECORDING 123.50  
 T#0014 TRAN 7630 07/23/96 14:45:00  
 #3128 + JW \*-96-561974  
 COOK COUNTY RECORDER

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PARKWAY  
 KALAMAZOO, MI 49005 all the rights, title and interest  
 of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 1996  
 executed by THEODORE BORST AND ALLISON M. BORST, ~~AS HUSBAND AND WIFE~~  
 MARRIED TO TCB ABB to  
 FIRST OF AMERICA MORTGAGE COMPANY  
 a corporation organized under the laws of STATE OF MICHIGAN  
 and whose principal place of business is ONE FIRST OF AMERICA PKWY  
 KALAMAZOO, MI 49009  
 and recorded as DOCUMENT NUMBER \_\_\_\_\_, in COOK  
 County Records. State of ILLINOIS and described hereinafter as follows:

LOT 2 IN THE RESUBDIVISION OF LOTS 3, 4, 5 AND 6 IN THE  
 RESUBDIVISION OF BLOCK 8 IN SMALL'S ADDITION TO LAGRANGE  
 SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4  
 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
 PRINCIPAL MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY,  
 ILLINOIS. TAX ID# 15-33-314-013-0000  
 ALLISON M. BORST, SPOUSE OF THEODORE BORST, HAS SIGNED THIS  
 MORTGAGE FOR THE PURPOSE OF WAIVING ANY AND ALL HOMESTEAD RIGHTS  
 UNDER THE LAWS OF THE STATE OF ILLINOIS.

530 LaGrange Road, LaGrange Park, IL 60525

4203153 BR 2012 LL

JUL 23 1996

96-561973

Original Mortgage Amount was \$ 151,000.00

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IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this JULY 16, 1996 \_\_\_\_\_.

IN THE PRESENCE OF:

Sherry Schopp  
SHERRY SCHOPP

FIRST OF AMERICA MORTGAGE COMPANY

BY: Jackie Jackson  
JACKIE JACKSON

ITS: ASSISTANT VICE PRESIDENT \_\_\_\_\_

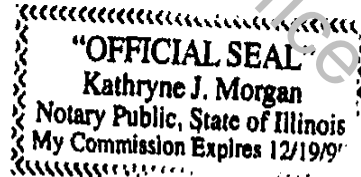
STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 16TH day of JULY in the year of, 1996 before me, a Notary Public in and for said County, appeared JACKIE JACKSON, to me personally known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT of FIRST OF AMERICA MORTGAGE COMPANY the Corporation named in and which executed the within instrument; and that said instrument was signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be the free act and deed of said Corporation.

Mortgage Loan Account # 0754326, 96050810

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



9ESC1974

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PARKWAY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

[Signature]

MAIL TO

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