LLINOIS COULTY OF COOK (A) LOAN, NO 221006802:(40

POOL NO

UNOFFICIA THEN RECORD TO:
ONI RAX ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21705-3829

96562417 221006802/(400305603) 94263253 10236935

huale **BOX 260** 

C = S.175.0132 P = S.207.003

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

6/2		
FOR VALUE RECEIVED, GMAC MO	RTGAGE CORPORATION	OF PA
located at 8360 OLD YORK ROAD hereby grants, assigns, and t A CALIFORNIA CORPORATION located at 11119 NORTH TORREY Hall the rights at title and in	ransfers to <u>AMERICAN</u>	RESIDENTIAL MORTGAGE CORPORATION.
Estate Mortgage dated <u>SEPTEM</u> WOMAN NEVER MARRIED	IBER 1, 1993 , ex	ecuted by <u>BERNICE M. BERTINI. A</u>
to GMAC MORTGAGE CORPORATIO	N OF PA	
and recorded in liber/cabinet document/instrument no 93714 pin number 03-21-402-014-10/14 plat of COOK  SEE ATTACHMENT A. PIN #: 03-21-44	4942 mi County Illinois de	page(s)/drawer crofilm # In the scribed hereinafter as follows: DEPT-01 RECORDING \$23.5
SEE ATTACHMENT A. PIN W. 03-21-41	014-1044	THB386 TRAN 9090 03/23/94 08:58:00 11996 # JB ※一タ4一26325 COOK COUNTY RECORDER
Data baddaaa	5 AVEN PE #211 AD INC	38562417
Property Address: 1118 N. DAL Together with the note or not due and to become due thereo accrue under said Real Estate	es therein describ n with interest,	ed or referred to, the money
This Document is	s being re-level the Unit #	led to Correct 94263253
Dated JANUARY 13, 1994	_, but effective r	ECEMBER 1, 1993
* COOK (CORL! PECONDER	ATGF, INC	. PERT-01 RECORDING 23 70 927.00 . 740001 TRAN 4219 07/23/96 19137100
47977 1878 150 8-26-98 18731 100041 1	G	MAC MORTGACE CORPORATION OF PATT
o.sv. eriesesike erieses ka.	FRANCES SPERLING /	Jely CORPONING
ъy	CARL GERSTENBERG ASSISTANT SECRET	tenting some
STATE OF <u>MARYLAND</u> )	ASSISTANT SECRET	
COUNTY OF FREDERICK		THE STANDARD OF THE STANDARD O
On JANUARY 13, 1994 personally appeared FRANCES: CARL GERSTENBERG (or proved to me on the basis who executed the within instr	of satisfactory e	personally known to me vidence) to be the person(s)
and <u>ASSISTANT SECRETARY</u> executed it.	and ackno	wiedged to me the corporation  PREPARED BY:
JANE EYLER (COMMISSION EXP. 02:17	7/97) NOTARY PUBLIC	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(ONE II)	The State Contraction of the State of the St	$\mathcal{J}_{\!$

J = 613.S.01069

Property of Cook County Clark's Office

## **UNOFFICIAL COPY**

## "ATTACHMENT A"

UNIT NO. 2-2H IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 1 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT AND EX NUMBER: 03-21-402-014-1044

36502417

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