

# UNOFFICIAL COPY

96562427

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.50  
790001 TRAN 4537 07/23/96 15451100  
9381 : TD # - 96 - 562427  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE T/U/T/A DATED 4-28-92 A/K/A TRUST NUMBER 92-1148 AND NOT PERSONALLY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 10 day of NOVEMBER, 1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93942186 therein described as follows, situated in the County of COOK State of Illinois, to wit:

96562427

LOT 57 IN BLOCK 23 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-05-320-012

96562428

Address(es) of Premises: 1343 W. WALTON, CHICAGO, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16 day of JULY, 1996.

By: *[Signature]* (SEAL)  
Attest: *[Signature]* (SEAL)

This instrument was prepared by ANDREA MEDEMA State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525



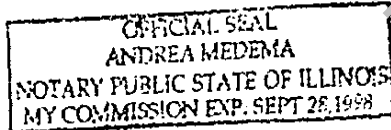
23.50  
y

# UNOFFICIAL COPY

STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi, personally known to me to be the Assistant Vice President of State Bank of Countryside an Illinois corporation, and Thomas P. Boyle, personally known to me to be the Senior Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Senior Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16 day of JULY, 1996.



Andrea Medema  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_

98562427