

96562643

LOAN NO. 90-901049-7

WHEN RECORDED, MAIL TO

Barnett Mortgage Company
P.O. Box 40843
Jacksonville, FL 32203-0843
Completion Control Dept.
Attn: Cathy Ebers

BMC# : 2855333
NAME : GLEASON
LAFC# : 90-901049-7

ASSIGNMENT OF MORTGAGE DEBT EXORTION

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

DEFT-01 RECORDING \$23.50
 140014 TRAN 7650 07/24/90 07:55:00
 \$3255 + 1.150 = 96 - 562643
 COOK COUNTY RECORDER

, hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from

BARNETT MORTGAGE COMPANY
9000 SOUTHSIDE BOULEVARD, BUILDING 700
JACKSONVILLE, FL 32256

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed above described, together with all and singular rights and appurtenances in anywise in anywise in anywise bearing date of made and executed by

09/19/94

KATHLEEN W. GLEASON, MARRIED TO THOMAS C. GLEASON

SHELTER MORTGAGE CORPORATION
to ~~XXXXXXXXXXXXXXXSXXXXXXXXXXXX~~

which said Mortgage or Deed of Trust was recorded on 4/28/94 as Reception No. 94-843432
in book No. _____ at Page _____, in the office of the County Clerk and Recorded of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH
XXXXXXXXXXXXXXXXXXXX (IN XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX)

PROPERTY ADDRESS: 737 NORTH BRAINARD AVENUE
LAGRANGE PARK, IL 60525

LOAN AMOUNT: \$ 77800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Mortgages.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of OCTOBER, 1994.
Signed, sealed, and delivered in the presence of: LOAN AMERICA FINANCIAL CORPORATION

By: _____
Witness: LAURA BRINDIS.

By: Nilda Torres
Witness: NILDA TORRES

By: TERESA ROSQUETE, VICE PRESIDENT

ACKNOWLEDGEMENT

(Corporate Seal)

STATE OF FLORIDA
COUNTY OF DADE

On this 17 day of OCTOBER, 1994, before me, the undersigned Notary Public personally appeared _____ and is known to me or has proven to me on the basis of satisfactory evidence to be _____

and LAURA BRINDIS who acknowledged himself/herself to be
and NILDA TORRES who acknowledged himself/herself to be
and TERESA ROSQUETE who acknowledged himself/herself to be VICE PRESIDENT
of LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Notary Address: 8100 OAK LANE
MIAMI LAKES, FL 33016
REQUESTED AND PREPARED BY: B.L. JOHNSON

BETTY LOUISE JOHNSON

OFFICIAL NOTARY SEAL
BETTY LOUISE JOHNSON
NOTARY PUBLIC STATE OF FLORIDA
COMMISSION NO. CC230722
MY COMMISSION EXP. SEPT 23, 1996

102470

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 22 IN BLOCK 4 IN ELMAYER SUBDIVISION, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID LAND THE WEST 32 RODS OF THE EAST 60 RODS OF THE NORTH 20 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96562643

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