RFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MANTO

T. C. Crum Payoff Specialist BANC ONE MORTGAGE CORPORATION 132 B WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN



59092330 THOMAS J HELIN Crt / Rsc

C. STATE OF STATE OF

96562681

DEFT-01	RECORDING		\$28,50
T#001±	TRAN 7666	07/24/98	08:71:00
	י¥ שני COUNTY RE	-96-5 CORDER	92981

HELEASE OF FIORI GAGE		
THIS CERTIFIES that a certain mortgage	executed by PAMELA S HEL	IN
to MIDWEST MORTGAGE COMPANY	······································	
and thereafter assigned to BANC ONE I dated August 18th 1355 ONE HUNDRED TEN THOUSAND FOUR F	, calling for the original p	orincipal sum of dollars
(\$ 110,400.00), and recorded i	n Muragage Record	
and or Instrument # 95583040		records in the office of the Recorder of, more particularly described as
follows, to wit: SEE ATTACH P. I.N. 12-33-204	B-019 OUNI	
		96562681
Commonly known as: 2351 HAWTHO	KNR	'S -
MELROSE PAR is hereby fully released and satisfied.	K, IL 60164	0/%

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper , 19 96 officers, they being thereto duly authorized, this 26th day of June

MARY E. COOPER its Loan administration officer BANC ON MORTHAGE CORPORATION

VERONICA M. THARP

Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Property of Cook County Clerk's Office

G 59092330 THOMAS J HELIN

> State of INDIANA County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 26th day of June 19 96, personally appeared VERONICA M. THARP and VICE PRESIDENT MARY R. COOPER respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTGAGE CORPORATION who as such office to for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal Of Coot County Clark's Office My commission expires:

HOTARY PUBLIC OFFICE OF INDIANA MY COMMISSION EXPINES MARCH 15, 1999

Property or Coot County Clert's Office

THE SOUTH 1/2 OF LOT C AND THE SOUTHWEST 1/4 OF LOT B IN BLOCK & IN SECOND ADDITION TO LEYDEN GARDENS, BEING A "SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE MORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, 21ST OF THE THIRD FRINCIPAL MERIDIAN, (EXCEPT THE BAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF BAU NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Clark's Office

96562681

Property or Coot County Clert's Office