RELEASE OF TRUST DEED

96562714

KNOW ALL MEN BY THE'SE PRESENTS, that 'Paul D. Pischer, 420 N. Wabash Avenue, Suite 203, Chicago, Illinois for and in consideration of the payment of indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Edna S. O'Connell

(his) (her) (their) heirs, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Trust Deed dated the 17th day of October , 199 4 , and recorded on the 20th day of October , 199 4 , in the Recorder's Office of Cook , County, in the State of Illinois Document Number 94898458 situated in the Courty of Cook , State of Illinois, as follows to wit:

| R DEFT-0: RECORDING | \$27.00 | \$27.00 | \$27.00 | \$3333 | \$30 | \$35333 | \$30 | \$35334 | \$3533 | \$30 | \$35334 | \$3533 | \$30 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35334 | \$35344 | \$35344 | \$35344 | \$35344 | \$35344 | \$35344 | \$35344 | \$35

(Above Space for Recorder's Use Only)

THE LEGAL DESCRIPTION IS ATTACJED HERETO AND EXPRESSLY INCORPORATED HEREIN AS EXHIBIT "A"

96562714

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the undersigned has caused there presents to be signed this lst day of July 199 6.

Paul D. Fischer

STREET ADDRESS: 9168 South Road #B, Palos Hills, IL 60465
PERMANENT INDEX NUMBER: 23-22-200-045-1056

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



State of Illinois, Count	y of	Cook	ss. I, the
undersigned, a Notary Public	in and for said	County, in the	State aforesaid, Do
HEREBY CERTIFY that			
Paul D. Fischer, 444 Nort	h Michigan Avenue	e, 24th Floor, (Chicago, IL 60611
personally known to me to be	the same person	whose name	is subscribed
to the foregoing instrumen	t, appeared bef	ore me this d	ay in person, and
acknowledged thath_e_	signed, sealed as	nd delivered th	e said instrument
asb free and voluntar	y act, for the us	ses and purposes	therein set forth,
including the release and wa	iver of the right	t of homestead.	
90			
Given under my pint and off	icial seal, this	lst_day of	<u>July ,199 6</u> .
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OFFICIAL SEAL" CAROL B. PALMER		9	
	After Re	cording Mail	To:
Y COMMISSION EXPIRES 5/5/98	Five Avo	o Financizi Ser	cvices, Inc.
	15750 Sc	outh Harlem 123 Park, IL 60462-	
	OLIMAT E	TANK THE VITAGE	<u> </u>

This Document Prepared by: Paul D. Pischer 444 North Michigan Avenue, 24th Fl. Chicago, IL 60611-3504

EXHIBIT "A"

PARCEL 1:

UNIT NO. 91.8 'B' IN THE WOODS EDGE II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 'A' IN THE MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNS'119 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIA

WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDONINIUM RECORDED AS DOCUMENT NO. 24655048, 24 AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON BLEMENTS, IN COOK COUNTY, ILLINOIS:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF CARAGE SPACE NO. 156, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT. NO. 24655048, AS AMENDED FROM LIME TO TIME, IN COOK COUNTY, ILLINOIS;

PARCEL 3:

RASEMENT FOR INGRESS AND EGRESS FOR THE BENEZIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 23667054, AS SUPPLEMENTED BY DOCUMENT NO. 24655047, IN COOK COUNTY, ILLINOIS.

Avco Financial Services 15750 S. Harlem Suite 23 Orland Park, IL 60462

v

Property of Cook County Clerk's Office

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