

UNOFFICIAL COPY

PREPARED BY:

SUE SCHNEIDER

96562252

AND WHEN RECORDED MAIL TO:

CAPITOL MORTGAGE BANKERS,
INC.
8334 VETERAN'S HWY., SUITE 1

MILLERSVILLE MD 21108
ATTN: POST CLOSING
LOAN #: 975829

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1426 07/23/96 15:17:00
#6583 CG *-96-562252
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE 2300

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 7/22/96
executed by JOHN C. GRANT, A SINGLE MAN

to CAPITOL MORTGAGE BANKERS, INC.

a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business
is 8334 VETERAN'S HWY., SUITE 1, MILLERSVILLE, MD 21108

and recorded in Book/Volume No. _____, page(s) _____, as Document No. **96562251**
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 40 IN BLOCK 11 IN C.T. YERKES' SUBDIVISION OF BLOCKS 33 TO 36 AND 41 TO
44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST
1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE
SOUTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

PERMANENT TAX ID #: 14-19-318-036-0000

Commonly known as: 3326 N. BELL AVENUE, CHICAGO, ILLINOIS 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 22, 1996 before me, the
undersigned, a Notary Public in and for said County
and State, personally appeared KENNETH E.

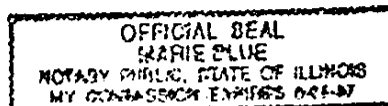
WEISLAK known to me to be the
VICE PRESIDENT of the corporation herein
which executed the within instrument, that the seal
affixed to said instrument is the corporate seal of
said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be
the free act and deed of said corporation.

Notary Public [Signature]
My Commission Expires 6/25/97 County, ILLINOIS.

CAPITOL MORTGAGE BANKERS, INC.

[Signature]
BY: KENNETH E. WEISLAK
ITS: VICE PRESIDENT

WITNESS: [Signature]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

96562252

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