

UNOFFICIAL COPY

PREPARED BY:
TIMOTHY B. GIBBONS
MORTGAGE PROS, LTD.

96563459

110 Schiller, Suite 202
Elmhurst, IL 60126
AND WHEN RECORDED MAIL TO

DEPT-01 RECORDING
T#0010 TRAN 5527 07/24/96 11
#9371 : CJ * -96-56
COOK COUNTY RECORDER

NAME MORTGAGE PROS, LTD.

ADDRESS 110 Schiller, Suite 202
CITY Elmhurst, IL 60126
STATE IL 60126 T/W

Loan # 3527888

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 18th, 1996 executed by EDWARD H. RYMAN, A Married Man and SUSAN E. RYMAN, His Wife, Joint Tenants to MORTGAGE PROS, LTD.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

Page(s)

96563459

COOK

County Records.

described hereinafter as follows:

LOT 6145 IN WOODLAND HEIGHTS UNIT 13, BEING A SUBDIVISION IN SECTIONS 25, 26, 35, AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, AS FILED FOR RECORD ON APRIL 7, 1970 AS DOCUMENT 211293112 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AND RE-RECORDED FEBRUARY 13, 1971 AS DOCUMENT 21396480.

BY 369463.96

96563459

LAWYERS TITLE INSURANCE CORPORATION

ITEM # 06-25-317-032

Date of Execution: 7/18/96

ALSO KNOWN AS: 803 LACY AVENUE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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96515159

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MORTGAGE PROS, LTD.

[Signature]

By: TIMOTHY B. GIBBONS
Its: President

STATE OF Illinois
COUNTY OF DuPage

On July 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared TIMOTHY B. GIBBONS known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

[Signature]

County,
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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