

UNOFFICIAL COPY

RECORDED 01-26-94 11:50
INDEXED 01-26-94 11:50
COOK COUNTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

96563841

RELEASE OF MORTGAGE

LOAN NO. 025231-2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

STEPHEN J. GRUSZKA AND KAREN M. GRUSZKA, HUSBAND AND WIFE

OF THE FIRST PART, TO

THE FIRST NATIONAL BANK OF CHICAGO

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
04-02-93	93-268007	04-12-93	16-05-323-021

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT RIDER IN DOC #94-085503 DATED ON 01-26-94.

PROPERTY COMMONLY KNOWN AS: 218 W CHICAGO AVENUE
OAK PARK IL 60302

25.50
24

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Property of Cook County Clerk's Office

98562641

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LOAN NO. 025231-2

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.
BY MESNE ASSIGNMENT(S)
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN
MENTIONED ON 06-04-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JULY 02, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO,
A NATIONAL BANKING ASSOCIATION

J. Shah
J. SHAH

BY: P. Srigley
P. SRIGLEY
ADMINISTRATIVE OFFICER

STATE OF MICHIGAN) SS
COUNTY OF OAKLAND)

ON 07-02-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-
NAMED

P. SRIGLEY
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:
FIRST CHICAGO NBDMC
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098

Erica Traylor
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, MI
MY COMMISSION EXP. 08/12/01

WHEN RECORDED RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FLOOR
900 TOWER DR.
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 025231-2

LEGAL DESCRIPTION OF PROPERTY:

THE WEST 33 1/3 FEET OF THE EAST 100 FEET OF THE WEST 206 FEET OF LOT 3 AND THE EAST 6 FEET OF THE SOUTH 75 FEET OF THE WEST 106 FEET OF LOT 3, ALL IN BLOCK 9 IN JOHN JOHNSON'S JR.'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SW 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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