

UNOFFICIAL COPY

PREPARED BY:

96563393

210

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00
T#0009 TRAN 3708 07/24/96 14:58:00
#7992 # SK *-96-563393
COOK COUNTY RECORDER

LOAN NO. 14-1367

SPACE ABOVE THIS LINE FOR RECORDER'S USE

BOX 370

Corporation Assignment of Real Estate Mortgage

2380

96563393

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC., A CALIFORNIA CORPORATION
800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 18, 1996

EDUARDO ESPINOZA C AND MARIA T. ESPINOZA, HUSBAND AND WIFE; JUAN C. ESPINOZA, SINGLE
NEVER MARRIED
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

96563392

a corporation organized under the laws of ILLINOIS and who's principal place of business is
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 DOCUMENT NO.
and recorded in Liber page(s) COOK County Records.
State of ILLINOIS described as follows:

LOT 31 IN BLOCK 1 IN PHARE AND SACKETT'S SUBDIVISION OF THE SOUTH 1/4
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN #: 19-01-223-020-0000

ATGF, INC

COMMONLY KNOWN AS: 4247 SOUTH ARTESIAN AVENUE, CHICAGO, IL 60632

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On JULY 18, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT
and

_____ , known to me to be
of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donna Broadcus
Notary Public

My Commission Expires

9/3/97

COOK County, IL

"OFFICIAL SEAL"
DONNA BROADCUS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/3/97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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