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After Recording Mail To:
Patrick Hulme
900 N Lake Shore Dr
Chicago, IL 60611-1544

96564432

This Document Prepared By:
Farah Huber
Under The Supervision of
William Navolio
Oak Brook Bank
1400 Sixteenth St
Oak Brook IL 60521

- DEPT-01 RECORDING \$25.00
- T#0012 TRAN 1432 07/24/96 08:03:00
- #6673 # ER *-96-564432
- COOK COUNTY RECORDER

RELEASE DEED

This Release Deed is made January 22, 1996, by Oak Brook Bank; 1400 Sixteenth Street; Oak Brook, IL 60521, an Illinois Banking Corporation ("the Bank").

Whereas, by a certain Mortgage dated December 27, 1984 and recorded in the Recorder's Office of Cook County, State of Illinois, in Book __, Page __, as Document No. 27400373, the premises situated in the County of Cook, State of Illinois, and more particularly described as follows:

Property Address: 720 Gordon Terrace - Unit 5G, Chicago, IL 60613
PIN: 14-16-303-035-1119, Vol. 478

See Attached Legal Description Exhibit "A"

were conveyed to the Bank, as Mortgagee, to secure the payment of an indebtedness in the principal amount of EIGHTEEN THOUSAND SEVEN HUNDRED FIFTY AND NO/100 DOLLARS (\$18,750.00) and

Whereas, said indebtedness was further secured by Assignment of Rent recorded as Document No. 27400374; Extension Agreements recorded as Document Nos. 93026122 and 93026123 and

Whereas, the indebtedness secured has been fully paid, satisfied and discharged.

Now, Therefore, the Bank for and in consideration of the premises, and the sum of One Dollar, the receipt of which is hereby acknowledged, and does hereby release the previously described real property from the lien created by the aforesaid Mortgage and the other described instruments, and does hereby release, quitclaim and convey unto Patrick J Hulme, a divorced person and not since remarried, and His/Her/Their heirs, successors, legal representatives and assigns, whatever right, title, interest, claim or demand the Bank may have acquired in, through or by said Mortgage and the other described instruments to the said property.

BOX 333-CTI

7618402 (A) 7

2500

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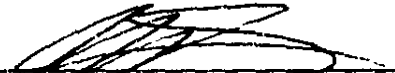
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

In Witness Whereof, the Bank has caused this Release Deed to be executed by its duly authorized officers, and its corporate seal affixed on January 22, 1996.

OAK BROOK BANK

By


Jeffrey W. Brown, Senior V.P.

By


Stavroula Giasis, V.P.

STATE OF ILLINOIS

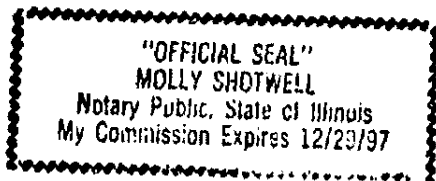
SS

COUNTY OF DUPAGE

I, The Undersigned, a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify that Jeffrey W. Brown, Senior Vice President, of Oak Brook Bank And Stavroula Giasis, Vice President, of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such S.V.P. and V.P. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Secretary then and there acknowledged that, as custodian of the corporate seal of said Bank, he did affix said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal January 22, 1996.


NOTARY PUBLIC



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170-882 3000

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LEGAL DESCRIPTION, EXHIBIT "A"

UNIT NO. 56 IN 720 GORDON TERRACE, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL):

PARCEL 1: LOTS 5 AND 6 IN BLOCK 3 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: SUB-LOTS 26 AND 27 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 IN WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOTS 5, 6, 7 AND 8 AND THAT PART OF LOT 25 LYING BETWEEN THE EAST LINE OF LOT 4 EXTENDED NORTH AND THE EAST LINE OF LOT 8 EXTENDED NORTH, BEING THAT PORTION OF LOT 25 LYING NORTH OF AND ADJOINING LOTS 5, 6, 7 AND 8, ALL IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 18 AND 19 AND THE VACATED STREET LYING BETWEEN SAID LOTS IN THE SCHOOL TRUSTEES SUBDIVISION OF FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1977 AND KNOWN AS TRUST NO. 5654 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24491225 AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF SAID COUNTY AS DOCUMENT NO. LA3024350, TOGETHER WITH AN UNDIVIDED .227 PERCENT INTEREST IN THE PARCEL (EXCEPTING FROM THE PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

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