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96564563

LOAN NO. 884318-7

DEPT-01 RECORDING \$0012 TRAN 1433 07/24/96 08:28:00 \$6805 \$ ER *-96-56456 T#0012 *-96-564563 COOK COUNTY RECORDER DEPT-10 PEHALTY

\$20.00

ILLINOIS FULL RELEASE DEED

76-00-952J

KNOW ALL MEN BY THESE PRESENTS, THAT AMERICAN HOME FUNDING, INC. A CORPORATION OF THE STATE OF NEW YORK, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THERESY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO SIEGFRIED S. DONTSOW AND , LYNN A. DONTSOW HEIRS, LIGIT REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN. THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF SEPTEMBER 26, 1994 AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, OF RECORDS, ON PAGE AS 191, TO THE PREMISES THEREIN DESCRIBED IN BOOK

DOCUMENT NO. 95301491, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS DESCRIPTION OF PROPERTY: BLOCK: LOT: 69 SECTION: SUBDIVISION: HOLLYWD RDG #1/BUFFALO CRK FRM

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID AMERICAN HOME FUNDING, INC. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS ASST. VICE PRESIDENT AND ATTESTED BY ITS ASST. SECRETIRY. AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON JULY 05, 1993.

AMERICAN HOME FUNDING, INC.

HOLLAND ASST. VICE PRESIDENT

ATTEST:

RICHAPO D. GALAN

ASST. SECRETARY

STATE OF VIRGINIA) COUNTY OF HENRICO)

TO WIT:

ON JULY 05, 1996, BEFORE ME PERSONALLY APPEARED ANN L. HOLLAND, RICHARD D. GALAN WHO ACKNOWLEDGED THEMSELVES TO BE TIE ASST. VICE PRESIDENT AND ASST. SECRETARY RESPECTIVELY, OF AMERICAN HOME FUNDING, INC. AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANN L. HOLLAND AND RICHARD D. GALAN. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC MY COMMISSION EXPIRES:

05-31-99

DR042 LJ1

ALSO RELEASES DOCUMENT NO. 94851927.

Box 297

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Box 29

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