FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96564601

DEPT-01 RECORDING

\$23.00

. T\$0012 TRAN 1434 07/24/96 08:37:00

· #6845 # ER #-96-564601

COOK COUNTY RECORDER

AMOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Citibank, N.A., as Trustee, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto STEVE CHARLES CURRINS AKA STEVE C CURRINS AND ELLEN LAZZARI CURRINS, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, ir legist, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 19, 1993, and recorded on August 25, 1993, in Docket 93676119 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN GARDEN GLADE SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15 TOWNSHIP 42 NORTH, KANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOUS TAX 1D 02-15-100-030



together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 705 MART COURT, PALATINE, IL, 60067

Witness our hands and seals JUN 1 3 1996.

7603720211, 98 No abstract

Mal & Steve Charles
705 Mort Court
Palatine Il 6007

Citibank, N.A., as Trustee

Under that certain Pooling and Servicing Agreement date: 9 of October 1, 1993-L for Multi-Class Mortgage Pass-Through Certificates Series 1993-L

(Chase Mortgage Finance Corporation)

BOX 333-CTI

By: Danies Banassek

Registant Vice President

Attest:

Kristine Prair Trust Officer

96564601

But the second

Property of Cook County Clerk's Office

6564601

State of: Louisiana

New York

Parish/County of: Guachita New York

I, the undersigned and Metary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that wice President Kristine Prail, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing histianent, appeared before me this day in person and acknowledged Kristine Prail, personally known to me to be the same person(s) that they as such authorized corporate officers signed, sealed and delivered the said instrument as Citibank, N.A., as Trustee free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official scal

JUN 1 3 1996

PETERM PALTER

LIFETIME COMMISSION

Prepared By: **Becky Stuart** Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-4025

Loan Number: 0000003214516 Of Coot County Clark's Office County of Cook

11.00 Revised 3/95

Property of County Clerk's Office