15810138 03/ 13/ 96

# UNOFFICIAL COPY

#### RELEASE DEED

96564620

| MAIL TO:  |  | 963040-                              | •  |
|---|--|--------------------------------------|--|
| SIMON GUTIERREZ   |  | . DEPT-01 RECORDING                  | \$25.00  |
| () 1537 15TH AVE  |  |                                      |  |
| MELROSE PAR, IL60160  |  | . T#0012 TRAN 1434 07/24/9           | · ·  |
| NAME & ADDRESS OF TAXPAYER:   |  | COOK COUNTY RECORDER                 | .2040XN  |
| SIMON GUTIERREZ   |  |                                      |  |
| 1537 15TH AVE   |  |                                      |  |
| MELROSE PAR, IL60160  |  |                                      | ,  |
|   |  |                                      |  |
| Know All Men by these Presents, That  | GE CAPITAL MORTGAGE S                  | ERVICES, INC.                        |  |
| of the County of  | and State of <u>NEW JERSEY</u>         | for and in consideration of          |  |
| one dollar, and for other good and valuable co  | onsideration, the receipt whereof is l | nereby confessed, do hereby remise,  | •  |
| convey, release and quit-claim unto:  |  |                                      |  |
| SIMON GUTIERREZ   | MARIA GUTIERREZ                        |                                      | ·  |
|   |  |                                      | ·  |
| of the County of <u>COOK</u>  | and State of ILLINOIS                  | all right, title interest, claim     | i  |
| or demand, whatsoever he/she/they may have  | acquired in, through or by a certain   | mortgage/note, bearing date          |  |
| . <u>11/16/94</u> , and recorded in the J   | Recorder's Office of COOK              | County, in the State of              |  |
| ILLINOIS , as Document No.  | 9(97)!16                               | , to the premises therein described, |  |
| situated in the County of COOK  | , State of ILLINOIS                    | , as follows, to wit:                |  |
| NO LEGAL DESCRIPTION AVAILABLE. NO PIN NUMBER AVAILABLE                                 | <u> </u>                               |                                      | nen,   |
| HO FIN HOMSER AVAILABLE   | 4                                      | OVO SHIP WORK                        | AG 1/1   |
| COMMONLY KNOWN AS: 1537 15TH AV MELROSE PAR, IL 60160                                   |  | J. J. SAPOR                          | n o  |
| 4   | N 15.03-210-00+                        | SEAL 1949                            | 10 E   |
| Υl  | N 15-03-210-00+                        |                                      | \$ 5 E   |
| •   |  | THE WAR SERVICE                      | TO ST  |
|   |  | T'                                   | WHILE THE PERSON OF THE PERSON |
| together with all the appurtenances and priviliging WITNESS our hands and seal this day |  | ing.                                 |  |
|   |  | Us                                   |  |
| FOR THE PROTECTION  | )N                                     |                                      | in terminal de 1955.<br>Propinsione  |

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC.

RACHEL DEGRAW ASSISTANT VICE-PRESIDENT

KYSA PEUKERT

ASSISTANT SECRETARY

96564620

**BOX 333-CTI** 

Property of Coof County Clerk's Office

| I, the undersigned, a Notary Public in and for said County, in the State RACHEL DEGRAW ASSISTANT VICE-PRESIDENT KYSA PEUKER personally known to me to be the same person(s) whose name(s) substantial appeared before me this day in person, and acknowledged that they significantly the said instrument as their free and voluntary act, for the uses and publicluding the release and waiver of the right of homestead.  Given under my hand and notarial seal, June 06, 1996 | T ASSISTANT SECRETARY cribed to the foregoing instrument, gned, sealed and delivered |
|--|--|
| JUN 2 2 1999.  | 2) Kan Dalla   |
| My commission expires on, 19   | Notary Public  |
| 0  |  |
| STEPHEN P JENNING COMM. # 1062/27 Notary Public — Collor #5 RIVERSIDE COUNTY My Comm. Expires JUN 22, 11 99  IMPRESS SEAL HERE   | SEAL 1949 SEAL 1949  |
|  | RELEASE DEED  RELEASE DEED  FROM  TO   |

Property of Cook County Clerk's Office

C)STREET ADDRESS: 1537 N
 K, CITY: MELROSE PARK

COUNTY: COOK

TAX NUMBER: 15-03-210-001-0000

#### LEGAL DESCRIPTION:

THE NORTH 10 FEET OF LOT 41 ALL OF LOT 42 IN BLOCK 6 IN BAST LAWN ADDITION TO MAYWOOD, A SUBDIVISION IN THE SOUTH 20 ACRES OF THE WEST 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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