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Page 1 of 2 illiana Financial FORM NO. 835

96564646

DEPT-01 RECORDING

\$29.00

- T#0012 TRAN 1434 0//24/96 08:47:00
 - #6892 # ER *-96-564646
 - **COOK COUNTY RECORDER**

The above space is for the recorder's use only KNOW ALL MEN BY THESE PRESENTS, That the PlainsBank of Illinois, N.A.
for and in consideration of he payment of the indebtedness secured by the _mortgage/assign. of rents_hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, KELFASE, CONVEY and QUIT CLAIM untoDANIEL M. CARTALUCCA
heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage/assign. of rents, bearing date the14th day of
is the Steep of Still size in health with the still on page and any and downwent No. 93564211 to the
premises therein described, situated in the County of, as document No, as document No, to the, to the, in the State of Illinois, to wit:
produces therein described, stateded in the county of
See attached Exhibit "A"
(NOTE: If additional space is required for legal, attach on a separate 8½" x 11" sheet.) together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Index Number(s)
hereto affixed, this 17th day of April 19 96 By John A. Burke Title: Vice President
CALITION: Consult a lawyer before using or acting under this form.

Title:

	OF ILLINOIS) S TY OF Ook)	personally known to foregoing instrument respectively, appear signed and delivered the free and volunts and the saidVi_Asst. Vice Precident	Notary Public in and for said County, in the State aforesary that the above named Vice President Y that the above named Vice President The said PlainsBank of Illinois, N.A. The me to be the same persons whose names are subscribed as such, John Burke and Margaret A med before me this day in person and acknowledged that the said instrument as their own free and voluntary acts, ary act of said Bank, for the uses and purposes, therein so the said Bank to be affixed to said instrument as a said Bank to be affixed to said instrument as the said Bank for the uses and purposes therein set forth.	I to the Higgins at they and as et forth he said sed the s said
WEN WENTEN	FICIAL SEAL NDY A CHAMPION Y PUBLIC, STATE OF ILLY NO S AMUSSION EXPIRES: 12:04/P.	Given under my har day of	Notary Public My commission expires 13 4 (1)	
	ument was prepared by: Kathleen A. Ferr	is, PlainsBank of	Mail subsequent tax bills to: (Name) Daniel & Jill Cartalucca	·
	P.O. Box 408	Illinois, N.A.	(Address) 1445 Prairie Ave.	
	Des Plaines, IL	60019-9396	Des Plaines, IL 60016	
AFTER DUPAGE	RECORDING, MAIL TO E NATIONAL BANK, P.	: O. BOX 1000, WEST CH	IICAGO, IL 60186-1000	
RELEASE DEED	7.0	ADDRESS OF PROPERTY:	MAIL TO:	Page 2 of 2 Illians Ferancial

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THAT PART OF LOT 12 IN BLOCK 8 AND LOT 1 IN BLOCK 9 IN PARSON AND LEE'S ADDITION TO THE TOWN OF DES PLAINES, BEING A SUBDIVISION OF LOTS 72, 73, 74, 139, 140, 141, 142, 143, 144, 145, 174, 175, 176, AND 177 IN TOWN OF DES PLAINES AND PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF LINE 173.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS. LYING WESTERLY OF THE PRESENT WESTERLY LINE OF PRAIRIE AVENUE (EXCEPT THEREFROM ALL THOSE PARTS OF LOT 12 IN BLOCK 8 AND LOT 1 IN BLOCK 9 IN PARSON AND LEES' ADDITION TO DES PLAINES), LYING SOUTHERLY OF A STRAIGHT LINE AS EXTENDED, PASSING THROUGH THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF LOT 2 IN BLOCK 9 IN SAID PARSON AND LEE'S ADDITION TO DES PLAINES AND THE EASTERLY LINE OF LEE STREET; THENCE RUNNING EASTERLY ALONG THAT PART OF THE NORTHERLY LINE OF SAID LOT 2 ADJACENT, TO SAID LEE STREET TO THE WESTERLY LINE OF CENTER STREET OF THE PARSON AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD JOK COUNTY CLEATS OFFICE PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-20-200-034

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Proberty of Cook County Clark's Office