

UNOFFICIAL COPY

RELEASE DEED (ILLINOIS)

7603155w

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

96564646

DEPT-01 RECORDING \$29.00
T#0012 TRAN 1434 01/24/96 08:47:00
#6892 + ER *-96-564646
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the PlainsBank of Illinois, N.A.

The above space is for the recorder's use only

for and in consideration of the payment of the indebtedness secured by the mortgage/assign. of rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL M. CARTALUCCA AND JILL BOCSKAY CARTALUCCA

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage/assign. of rents, bearing date the 14th day of July, 19 93, and recorded in the Recorder's office of Cook County, in the State of Illinois, in book --- of records, on page --, as document No. 93564211 to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

See attached Exhibit "A"

Handwritten initials/signature

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) 09-20-200-034

IN TESTIMONY WHEREOF, the said, PlainsBank of Illinois, N.A., has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its seal to be hereto affixed, this 17th day of April, 19 96

By John A. Burke

Title: Vice President

Attest: Margaret A. Higgins

Title: Assistant Vice President

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CTI

96564646

UNOFFICIAL COPY

THAT PART OF LOT 12 IN BLOCK 8 AND LOT 1 IN BLOCK 9 IN PARSON AND LEE'S ADDITION TO THE TOWN OF DES PLAINES, BEING A SUBDIVISION OF LOTS 72, 73, 74, 139, 140, 141, 142, 143, 144, 145, 174, 175, 176, AND 177 IN TOWN OF DES PLAINES AND PARTS OF SECTIONS 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHEASTERLY OF LINE 173.0 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS, LYING WESTERLY OF THE PRESENT WESTERLY LINE OF PRAIRIE AVENUE (EXCEPT THEREFROM ALL THOSE PARTS OF LOT 12 IN BLOCK 8 AND LOT 1 IN BLOCK 9 IN PARSON AND LEE'S ADDITION TO DES PLAINES), LYING SOUTHERLY OF A STRAIGHT LINE AS EXTENDED, PASSING THROUGH THE POINT OF INTERSECTION OF THE NORTHERLY LINE OF LOT 2 IN BLOCK 9 IN SAID PARSON AND LEE'S ADDITION TO DES PLAINES AND THE EASTERLY LINE OF LEE STREET; THENCE RUNNING EASTERLY ALONG THAT PART OF THE NORTHERLY LINE OF SAID LOT 2 ADJACENT TO SAID LEE STREET TO THE WESTERLY LINE OF CENTER STREET OF SAID PARSON AND LEE'S ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PARTS OF SECTION 17 AND 20, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 09-20-200-034

Cook County Clerk's Office

96564646

UNOFFICIAL COPY

Property of Cook County Clerk's Office