

ASSIGNMENT OF SECURITY INSTRUMENT

THE STATE OF ILLINOIS  
THE COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS THAT Malone Mortgage Company organized and existing under the laws of Texas, party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by BANCOSTON MORTGAGE CORPORATION, ITS SUCCESSORS AND ~~ASSIGNORS~~ <sup>ASSIGNS</sup>

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by RONALD A. PETRUCCI, II, SINGLE PERSON AND RONALD A PETRUCCI, SR. AND JUCQUPLINE S. PETRUCCI, HUSBAND AND WIFE dated OCTOBER 31, 1995 and to be filed for record in the Clerk's office of the Circuit Court of the County of COOK of the following described property:

SEE ATTACHED REFER FOR LEGAL DESCRIPTION.

*Doc 95150223, 11-3-95, Pin # 16-200-0467050*  
together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 13<sup>TH</sup> day of NOVEMBER, 1995.

This is to be effective on the 13<sup>TH</sup> day of NOVEMBER, 1995.

Malone Mortgage Company America, Ltd.  
by: Malone Mortgage Company

BY: *[Signature]*  
GLORIA BROWN, ASSISTANT SECRETARY

DEPT-01 RECORDING 623.50  
140004 TRAN 2053 07/21/96 10:21:00  
0613 FILE # 95-564745  
COOK COUNTY RECORDER  
DEPT-20 PENALTY \$20.00

STATE OF TEXAS )  
) SS:  
COUNTY OF DALLAS )

96564745

The foregoing instrument was acknowledged before me this 13 day of NOVEMBER 1995, by GLORIA BROWN, ASSISTANT SECRETARY of Malone Mortgage Company, a corporation, on behalf of the corporation. She is personally known to me and did take an oath.

TRACY D. LEWIS  
Notary Public  
State of Texas  
Commission Expires 7-14-97

*[Signature]*  
TRACY D. LEWIS  
NOTARY PUBLIC - STATE OF TEXAS

STAMP OR SEAL:

RETURN TO:  
Malone Mortgage Company  
8214 Westchester Drive, Suite 606  
Dallas, Texas 75225  
LN# 507385/BRAZORIA

TRACY D. LEWIS  
NOTARY PUBLIC  
STATE OF TEXAS  
My Comm. Exp. 7-14-97



23.50  
20.00  
43.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

36564745

# UNOFFICIAL COPY

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## RIDER - LEGAL DESCRIPTION

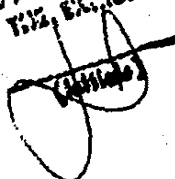
UNIT NUMBER 2-202, IN STEELE HILL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25288100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

98561745

07-16-200-046-1050

WE HEREBY CERTIFY THIS TO BE A TRUE AND EXACT COPY OF THE EXHIBIT WE HAVE ON OUR FILE



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