

UNOFFICIAL COPY

Loan No. 8644015

WHEN RECORDED MAIL TO:

STEVEN K MUTSCHLER
RENEE L MUTSCHLER
207 SOUTH FOREST
HILLSIDE IL 60162

RECORDED 6/20/96 12:50
INDEXED 6/20/96 12:24:00
BOOK 93-264773
COOK COUNTY RECORDER



96564773

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK) KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Legal description attached as Exhibit A

Permanent Tax No.: 15174060110000

Property Address: 207 SOUTH FOREST HILLSIDE

from the lien of a certain mortgage made and executed by STEVEN K. MUTSCHLER AND RENEE L. MUTSCHLER to GL MORTGAGE CORPORATION on 11/23/93, and recorded in Document No. 93990891 in the Land Records of COOK County, State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 12/30/94, which assignment is recorded in Document No. , in the Land Records of the Town of HILLSIDE, County of COOK, and State of Illinois, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this June 20, 1996.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

By:
SHERI D. HALL, VICE PRESIDENT

ATTEST:

By:
JUTTA A. WEINSTEIN, ASST VICE PRESIDENT

STATE OF CALIFORNIA
County of San Diego

On June 20, 1996, before me, DON REED, personally appeared SHERI D. HALL and JUTTA A. WEINSTEIN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the

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\$ 25.50
SAA

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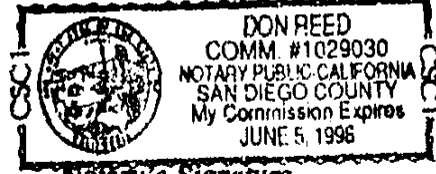
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same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.



(Notary's Seal)



Notary's Signature

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EXHIBIT A

LOT 44 IN BOEGERS FIRST ADDITION TO HILLSIDE A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 EXCEPT THE EAST 158.55 FEET THEREOF LYING BETWEEN THE RIGHT OF WAY OF THE CHICAGO MADISON AND NORTHERN RAILROAD COMPANY, IN SECTION 17,, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

15-17-406-011

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