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96564913

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1438 07/24/96 10:37:00
#7062 + CG *-96-564913
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000090234092/BUTLER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

7570 171

Mortgagor: BRIAN C BUTLER & LAURA J. BUTLER, HUSBAND & WIFE
Mortgagee: SEARS MORTGAGE CORP.
Prop Addr: 515E HICKORY
HINSDALE IL 60521
Date Recorded: 10/07/93
State: ILLINOIS
Date of Mortgage: 09/20/93
Loan Amount: 300,000
Document#: 93803852
PIN No.:

City/County: COOK
Book:
Page:

JJ 10/13

Previously Assigned: NONE
Recorded Date: Book: Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
PIN # 18-06-308-018



Dated: FEBRUARY 22, 1996
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Judy A. Gollhofer
Judy A. Gollhofer
Vice President

Attest: Angie T...

96564913

STATE OF KENTUCKY

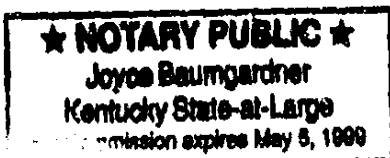
COUNTY OF JEFFERSON

On this FEBRUARY 22, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Judy A. Gollhofer and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Joyce Baumgardner
Notary Public



BOX 333-CTI

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Property of Cook County Clerk's Office

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mail to:
Charles Cusper
521 S. LaGrange Pl.
LaGrange, IL 60525.