

UNOFFICIAL COPY

03411110 P.O. 4/26/96

96564928

. DEPT-01 RECORDING \$23.00
 . T00012 TRAN 1438 07/24/96 10:59:00
 . 47077 # CG *-96-564928
 . COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

to 7/26/96 follow
 THE NOTE SECURED BY A MORTGAGE EXECUTED BY MICHAEL J. JOY AND KAREN J. JOY, HIS WIFE, TO DRAPER AND KRAMER, INCORPORATED, on OCTOBER 26, 1992, and recorded DOCUMENT NUMBER DOQ#92843574, of the records of COOK County in the State of ILLINOIS on NOVEMBER 12, 1992, and therefore duly assigned to GMAC MORTGAGE CORPORATION OF PA successor by merger to GMAC MORTGAGE CORPORATION OF IA has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President of said GMAC MORTGAGE CORPORATION OF PA have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on May 13, 1996.

GMAC MORTGAGE CORPORATION OF PA



 By: Kenneth R. Perkins, Vice President

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STATE OF IOWA)
) ss
 COUNTY OF BLACK HAWK)

On May 13, 1996, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Kenneth R. Perkins to me personally known to be the Vice President of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



Laurie A. Arwine
 Notary Public in and for said County and State
 My Commission expires: 3/25/98

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BOX 333-CTI

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LEGAL DESCRIPTION: UNIT A-2D-1 AND GARAGE UNIT A-2D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAMILTON HILLS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 92356786 AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

PARCEL NUMBER: 28-31-401-007 VOL. 35

PROPERTY ADDRESS: 18245 S 66TH CT 2D, TINLEY PARK, IL 60477

WHEN RECORDED SEND TO:

MICHAEL & KAREN JOY, 20 E 6TH STREET, LOCKPORT, IL 60441-3014

jmt/ZO2-IL/bmd

Prepared by GMAC MORTGAGE CORPORATION, PO Box 780, Waterloo, Iowa 50704

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Mail to:

James Miller

641 W. Lake St.

ITD ECC X09
000001

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