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SATISFACTION OF MORTGAGE
 FOR VALUE RECEIVED, The Undersigned
 FEDERAL HOME LOAN MORTGAGE
 CORPORATION, a corporation
 organized and existing under the
 laws of the United States, does
 hereby certify that a real estate
 mortgage now owned by it dated
OCTOBER 13, 1988
 made by THOMAS B. REMBERT AND DORIS
REMBERT, HIS WIFE
 as mortgagors, to UNIVERSAL
MORTGAGE CORPORATION
 as mortgagee, and recorded as
 Document No. 8479236, in

DEPT-01 RECORDING \$23.00
 T#0012 TRAN 1438 07/24/96 11:04:00
 47112 CG *-96-564960
 COOK COUNTY RECORDER

Book No. _____, Page No. _____, in the Office of the Register
 of Deeds, COOK County, ILLINOIS and the mortgage is,
 with the indebtedness thereby secured, fully paid, satisfied and discharged,
 and the Register of Deeds is hereby authorized and directed to release and
 discharge the same upon record.

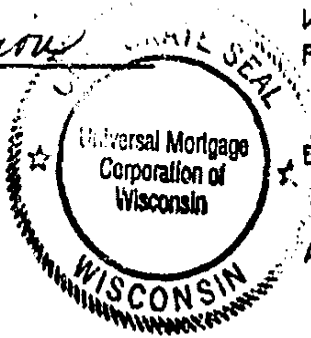
LOT 1 AND 2 IN BLOCK 1 IN MURRAY'S WILDWOOD ADDITION BEING A SUBDIVISION OF THAT PART OF THE
 SOUTH EAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
 PRINCIPAL MERIDIAN (SOUTH OF THE INDIAN BOUNDARY LINE) LYING SOUTH OF THE NORTH 521.4
 FEET THEREOF NORTH OF THE BLUE ISLAND ROAD AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND
 EAST OF THE CENTER LINE OF STATE STREET PRODUCED IN COOK COUNTY, ILLINOIS.
 PIN# 25-28-422-028 AND 25-28-422-029
 PROPERTY ADDRESS: 12600 SOUTH MICHIGAN AVE/CHICAGO, IL 60628

Handwritten initials: MB

IN WITNESS WHEREOF, Universal Mortgage Corporation of Wisconsin as
 attorney in fact for FEDERAL HOME LOAN MORTGAGE CORPORATION has caused
 its corporate seal to be hereto affixed and has caused its name to be
 signed to these presents by its Vice President and attested by its
 Assistant Vice President at Milwaukee, Wisconsin this 14TH day of
NOVEMBER, 19 95.

96564960

WITNESSED:
Karen Bouffiou
 Karen Bouffiou



UNIVERSAL MORTGAGE CORPORATION OF
 WISCONSIN as Attorney in fact for
 FEDERAL HOME LOAN MORTGAGE CORPORATION

BY: John B. Fleming
 JOHN B. FLEMING, VICE PRESIDENT

Attest: Colleen Hebel
 COLLEEN HEBEL, ASST. VICE PRES.

BOX 333-CTI

STATE OF WISCONSIN) SS
COUNTY OF MILWAUKEE)

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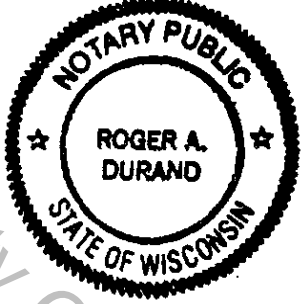
I Roger A. Durand, a Notary Public in and for said County and the State aforesaid, do hereby certify that John B. Fleming Personally known to me to be the Vice President of UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN, A Corporation organized and existing under the laws of the United States, and Colleen Hebel personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument as Vice President and Assistant Vice President of said Corporation, and caused the corporate seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation the uses and purposes therein set forth.

Given under my hand and official seal this 14TH day of NOVEMBER, 1995.

My Commission expires on
JANUARY 19, 1997

Roger A. Durand
NOTARY PUBLIC Roger A. Durand.

This instrument has been prepared by:
Deborah Huckstorf
744 N. Fourth Street
Milwaukee, WI 53203



*Mail to
Thomas Rembert
12600 S. Michigan
Chicago, IL 60658
Box 323*

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Property of Cook County Clerk's Office