

UNOFFICIAL COPY

96564976

Advance Bank, s.b.
2320 Thornton Road
Lansing, Illinois 60438
(708) 474-1600
"LENDER"

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1438 07/24/96 11:07:00
#7128 # CG *-96-564976
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

75-71-9472

GRANTOR Advance Bank, s.b. 2320 Thornton Rd. Lansing, IL 60438 TELEPHONE NO. 708-474-1600			BORROWER WILLIAM COLEMAN DOROTHY COLEMAN 3629 WEST 120TH PLACE ALSIP, IL 60658 TELEPHONE NO. _____			
ADDRESS			ADDRESS			
IDENTIFICATION NO.			IDENTIFICATION NO.			
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/CREDIT LIMIT	FUNDING/AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$28,600.00	11/17/75			511103285

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 17TH day of NOVEMBER, 1975, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 23 298 834 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-26-114-005-0000
Address(es) of Premises: 3629 WEST 120TH PLACE
ALSIP, IL 60658

BOX 333-CTI

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Witness its hand and seal, this 8th day of November, 1995

MORTGAGEE: **ADVANCE BANK, s.b.**

By: Cheryl Oostema

Its: Vice President

Attest: Mary Beth Palko

Its: Secretary

[Seal]

This instrument was prepared by and after recording return to:

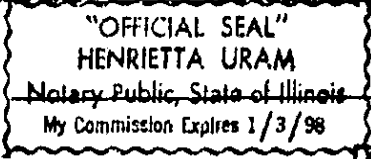
ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

STATE OF Illinois)
COUNTY OF Cook) ss

I, Henrietta Uram, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Cheryl Oostema personally known to me to be the Vice President of Advance Bank, s.b. corporation, and Mary Beth Palko personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 8th day of November, 1995

Commission expires: Notary Public, State of Illinois



Henrietta Uram
Notary Public

SCHEDULE A

96564976

LOT 16 IN LEONARD B. COOPER'S SUBDIVISION OF THE NORTH 170 FEET OF LOT 22 (EXCEPT THE SOUTH 60 FEET OF THE WEST 165 FEET) IN BRAYTON'S MAP NO. 3, SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail to
W. Coleman
3609 W. 120th
Alsip IL 60658
Box 333