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96564032

Loan #: 1666532

Prepared By:

Document Express, Inc.

350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail To:

Mortgage Consultants, Inc.

1000 Maple Avenue

Downers Grove, IL 60515

DEPT-01 RECORDING \$23.50
T47777 TRAN 4371 07/24/96 10:02:00
03928 * RH * -96-564032
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1666532

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
Union Federal Savings Bank Of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 8, 1996
executed by Peter A. Clark, a single person

to Mortgage Consultants, Inc.

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and

recorded as Document No.

hereinafter as follows: , by the Cook County Recorder of Deeds, State of Illinois described

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.:

Commonly known as: 3700 North Lakeshore Drive, Unit #704, Chicago, IL 60613

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Mortgage Consultants, Inc.

On 07/08/96 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared John Piazza

known to me to be the Secretary

and

known to me to be the

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires:

By: John Piazza

Its: Secretary

By:

Its:

Witness:

"OFFICIAL SEAL"

DONNA ST. JOHN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/24/98

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Property of Cook County Clerk's Office

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FUND COMMITMENT FORM Schedule A - Continued

OMC No.: 1546857

3. Legal Description:

PARCEL 1:

UNIT NUMBER B-24 IN THE 3700-3720 NORTH LAKE SHORE DRIVE
CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:

PARCEL 'A':

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE
ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST
OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S
SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN
PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS;

PARCEL 'B':

LOTS 6 AND 7 IN BLOCK 6 AND ALSO ACCRETIONS EASTERLY OF AND
ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE
(EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID
LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S
SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, BOTH INCLUSIVE, IN
PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE WESTERLY 65 FEET
OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2
FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID
LOTS 6 AND 7) ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36, A LIMITED
COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT 25513348.

PERMANENT INDEX NUMBER: 14-21-106-032-1034

Member No.
2315

OMC
1546857



SIGNATURE OF ATTORNEY

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