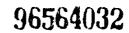
Loan #: 1666532 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120 Mt. Prospect, IL 60056

And When Recorded Mail To: Mortgage Consultants, Inc. 1000 Maple Avenue Downers Grove And 100515



0EPT-01 RECORDING \$23.50 167777 TRAN 6371 07/24/96 10±02:00 93928 FRH #-96-564032 COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1666532

FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to Union Federal Savings Bank Of Indianapolis

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 8, 1996 executed by Peter A. Clark, a single person

to Mortgage Consultants, Inc.

a corporation organized under the laws of the State of Illinois

96564031

and whose principal place of business is 1000 Mable Avenue, Downers Grove, IL 60515, and recorded as Document No.

, by the Cock County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

96564032

P.I.N.:

Commonly known as: 3700 North Lakeshore Drive, Unit #704, Chicago, IL 60613

Together with the note or notes therein described or referred to, the money one and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

On 07/08/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared John Piazza

known to me to be the Secretary

and

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County

My Commission Expires:

1-24-98.

Mortgage Consultants, เกษ.

By: John Piazza

Its: Secretary

By:

lts:

.....

Witness:

"OFFICIAL SEAL"

DONNA ST. JOHN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/24/98

Property of Cook County Clark's Office

96564032

FUND COMMITMENT FORM Schedule A - Continued

OMC No.:

1546857

3. Legal Description:

PARCEL 1:

UNIT NUMBER B-24 IN THE 3700-3720 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 'A':

THE SOUTHEASTERLY 50 FEET OF LOT 5 AND SO MUCH OF THE ACCRETIONS THAT LIE EAST OF AND ADJOINING SAID LOT AS FALL WEST OF THE MEST LINE OF SHERIDAN ROAD IN BLOCK 6 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 'B':

LOTS 6 AND 7 IN ELCCK 6 AND ALSO ACCRETIONS EASTERLY OF AND ADJOINING SAID LOTS 6 AND 7 AND LYING BETWEEN THE NORTH LINE (EXTENDED) OF SAID LOT 6 AND THE SOUTH LINE (EXTENDED) OF SAID LOT 7 (EXCEPT THAT PART TAKEN FOR SHERIDAN DRIVE), IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 22 AND 33 TO 37, BOTH INCLUSIVE, IN PINE GROVE IN SECTION 21, IOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE WESTERLY 65 FEET OF SAID LOTS 6 AND 7 AND EXCEPTING ALSO THE SOUTHERLY 157 1/2 FEET OF THE EASTERLY 105 FEET OF THE WESTERLY 170 FEET OF SAID LOTS 6 AND 7) ALL IN COOK COUNTY, IDLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25513348, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-36, A LIMITED COMMON ELEMENT AS DELINEATED ONT EH SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25513345.

PERMANENT INDEX NUMBER: 14-21-106-032-1034

55554032

Member No. 2315

OMC 1546857

GNATURE OF ATTORNEY

Property of Cook County Clerk's Office