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DEPT-01 RECORDING \$25.50
T#0008 TRAN 1650 07/24/96 10:16:00
\$5943 \$ IF * - 96 - 564122
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63175-0002
CMI ACCOUNT # 22142715265029
PREPARED BY: RITA CHARGUAVE

WHEN RECORDED, RETURN TO:

MR DANIEL PESCH
404 MARSHALL E
ARLINGTON HEIGHTS IL 600040000



RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED NA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO DANIEL E PESCH AND ELLEN P PESCH, MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED NA BEARING THE DATE 07/19/94, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK OF THE RECORDS, ON PAGE , AS DOCUMENT NO. 94725927, AND THE ASSIGNMENT OF RENTS IN BOOK NA OF RECORDS, ON PAGE NA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION # 03-29-110-010 COMMONLY KNOWN AS:
404 MARSHALL E
ARLINGTON HEIGHTS IL 600040000

96564122

\$25.50
SMAA

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COOK

and State of Illinois.

LOT 1 IN BELMONT HEIGHTS, UNIT NUMBER 1, A SUBDIVISION OF THE WEST HALF OF BLOCK 3 IN D. W. MILLER'S ARLINGTON HEIGHTS ACRES ADDITION, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1960 AS DOCUMENT

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