96566700

SPECIAL WARRANTY DEED

THIS INDENTURE, made this 1844 day of July, 1996, between 420 WEST GRAND LIMITED PARTNERSHIP. Illinois limited partnership, party of the first parts and MICHAEL R. TRACY, party of the second part,

DEPT-01 RECORDING T#0012 TRAN 1439 07/24/96 12:43:00 \$7221 \$ CG *~96~566700 COOK COUNTY RECORDER

WITNESSETH that the party of the first part for and in consideration of the sum of Ten and Not 100 Dollars (\$ (0.00) and other good and valuable consideration in hand paid by the party of the second part, the rexipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE. ALIEN AND CONVEY unto the party of the second part, and to its heirs and assigns, FOREVER, all of the following described real estate, situated in the County of Cook and State of Illinois known and described as follows to-wit:

P-10 (Parking Space) in 420 West Grand Condominium as defineated on the Plat of Survey of the following described parcel of real (state: Lots 1 through 10, both inclusive, in Block 5 in the Assessor's Subdivision of the Kingsbury Tract (South of Eric Street and East of the Chicago River) in the East Half of the Northwest Quarier of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which Plat of Survey is attached as Exhibit D to the Declaration of Condominium recorded November 17, 1993 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 93939438, as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

17-07-12 1-017-1054

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and eigements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property descr bed therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, its heirs and assigns forever.

BOX 333-CTI

Property of Coot County Clerk's Office

NO-UNI NOO

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, it WILL WARRANT AND DEFEND, subject to: See Exhibit A attached hereto and hereby made a part hereof.

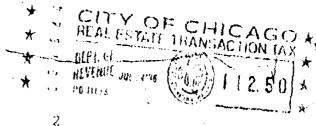
IN WITNESS WHEREOF, said party of the first part has hereto affixed its name and seal the day and year first above written.

420 WEST GRAND LIMITED PARTNERSHIP, an Illinois TOO COOK COU

Urban Innovations, Ltd., an Illinois corporation, general partner

Title: David Sachs, Its Vice President





Property of Cook County Clerk's Office

| STATE OF ILLINOIS) | \ | | |
|---|---|--|--|
| COUNTY OF COOK |) SS. | | |
| i, | shoë B | lonynam | a notary |
| public in and for said County, in personally known to me to be the 420 West Grand Limited Partner to be the same person whose nathis day in person and acknowle said instrument as his free and a partnership, for the uses and purpose GIVEN under my hand a | n the State aforesaid, e. 11 0 President or ship, an Illinois limited is subscribed to tedged that as such evoluntary act, and as poses therein set forth | DO HEREBY CERT of Urban Innovations, I sted partnership, and per the foregoing instrument with the free and voluntary. | IFY that David Sachs, ad., general partner of ersonally known to me at, appeared before megned and delivered the |
| | | Just. Bern | (1 ₄) |
| \$ CLIF | E BECIMAN LIC. STATE OF P. CHOIS BION EXPINES OF 179199 | Notary I | Public |
| My Commission explose | ****** | | |
| | | 4px | |
| This instrument was prepared by: Illinois 60035. | Sue E. Berman, 30 | 23 Greenwood Avenue | |
| Upon recording return to: | Send subsequen | t tax bills to: | Office |
| MICHAEL R. TRACY | Same | | |
| 190 W. GRAWS AVE #30 CHKAGO, IC 60610 | | date | CO |
| | | | |

Property of Coot County Clert's Office

EXHIBIT A

Permitted Exceptions

- 1. Real estate taxes not yet due and payable.
- 2. Special taxes or assessments for improvements not yet completed and other assessments or installments thereof not due and payable at the time of the Closing.
- 3. Applicable zoning and building laws and ordinances.
- 4. The Declaration of Condominium, including any and all exhibits thereto and amendments thereof as permitted by the Declaration and the Act.
- 5. Provisions of the Illinois Condominium Property Act ("Act").
- 6. Easements, covenants, conditions, agreements, building lines and restrictions of record which do not materially affect the use of the Premises as a single family residence.
- 7. Acts done or suffered by Grantee or anyone claiming by, through, or under Grantee.
- 8. Liens, encroachments and other matters as to which the title insurer commits to insure Grantee against loss or damage.
- 9. Encroachment of the premises onto a public way as shown on the survey of the premises attached to the Declaration.

Property of Cook County Clerk's Office