

UNOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

96566726

BOX 251
TO: 8144X-600-

DEPT-01 RECORDING \$23.00
T#0012 TRAN 1440 07/24/96 14:38:00
\$7251 CG *-96-566726
COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 7/19/96, executed
by JAMES P MURRAY A BACHELOR AND REBECCA M RIOS A SPINSTER

to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of COOK County, in the state of Illinois, in Book
, at Page as Document No. described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION
P I N 29-31-409-069-0000

96566725


2309/96

1856 193RD STREET
HOMWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

By: 
BILL PAUL ASSISTANT SECRETARY


By: 
JOANNA HOEFFER VICE PRESIDENT

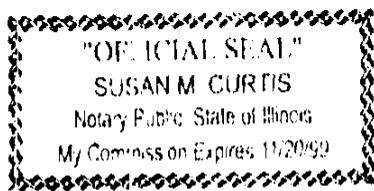
96566726

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 19TH DAY OF

JULY 1996


NOTARY PUBLIC



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Property of Cook County Clerk's Office

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LOT 13 (EXCEPT THE NORTH 4 FEET THEREOF); THE THE EAST 24 FEET OF THE
LOT 14 (EXCEPT THE NORTH 4 FEET AND EXCEPT THE THE EAST 24 FEET OF THE
SOUTH 100 FEET THEREOF), IN CLARK'S SUBDIVISION OF LOT 4 COUNTY CLERK'S
DIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP
36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO
PLAT OF SAID CLARK'S SUBDIVISION, REGISTERED IN THE OFFICE OF
REGISTRAR'S OF COOK COUNTY, ILLINOIS, ON MARCH 28, 1925, AS DOCUMENT
NUMBER 249569, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

96566728

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