1/366857

PREPARED BY/RETURN TO Empire Funding Corp., 5000 Plaza on the Lake #100, Austin, Texas 78746

CNOW ALL MEN BY THESE PRESENTS, that ("Assignor").	
regally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, sell, assign, transfer, set over and convey to Empire Funding Corp., 5000 Plaza on the Lake, Suite 100, Austin, Texas 78746, and its successors and assigns, all right, title ar	OUTST AND DEPONDATE AND TO
interest of the Assignor in and to that certain Mortgage executed by \[\(\frac{\frac{1}{2}}{2} \frac{1}{2} \fra	- F\$0008 TRAN 1709 07/24/96 14:44:00 - \$6013 F TR #-96-566857 - COBK COUNTY RECORDER
on the	
encumbering upon and covering the following described real estate situated in County, State of Illinois, to w	
SVY DIPONATY	
which instrument is duly recorded in the Book or Record No. Page 1/1 Parcel ID No /Other 1/12 of the aforesaid County and State, together with all right, title and interest	of the
Assignor in and to the indebtedness secured thereby, the contract evidescribed. IN WITNESS WHEREOF, these presents have been exe	dracing the same, and the property therein
day of 5 11 , 19 76	
WITNESS OF ATTEST: ASSIGNOR:	Pag de VP
Print Name: Trees Print Name: P	Aut Ross
Title: Sec SEAL:	
STATE OF ILLINOIS) SS (Individual Acknowled	gmant - Soie Proprietors, Partnerships)
COUNTY OF:)	$O_{x_{\alpha}}$
I, a Notary Public of the County and State aforesaid, certify that personally appeared before me this day, known to me (or satisfactor	All marines of the three marines where
subscribed to the foregoing instrument, and acknowledged that he/s	
for the purposes therein contained.	
Witness my hand and official stamp or seal, thisday of	, 19
My commission expires:	Trapellet representation to the security control of the security of the registration of the security of the se
Notary Public	
STATE OF ILLINOIS) SS (Corporation Acknow	ledgment)
COUNTY OF: COON	PAUL 18011
I, a Notary Public of the County and State aforesaic, certify that	
personally appeared before me this day and acknowledged that he/s of Att A1 Coston 1990 of 12 200	she is the <u>VK& PRESIDENT</u> , a corporation, and that by authority
duly given and as the act of the corporation, he/she executed, signe	
the purpose therein contained by signing the name of said cornerat	
official stame or seal, flys day of MA	ion as such officer. Witness my hand and
official stame of seal, flus contract day of MA	ion as such officer. Witness my hand and
official stamp or seal, flys	ion as such officer. Witness my hand and

Property of Cook County Clark's Office

UNIT #1-19-4 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 17 TO 25, INCLUSIVE, IN WOODCATE, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 16, OF THE NORTH-EAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1972 AS DOCUMENT 21820119, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION MADE BY GREENWOOD HOMES, INCORPORATED, AN ILLINOIS CORPORATION, AND RECORDED AS DOCUMENT 21930288, TOGETHEWR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, Sind of Collins Clerks

Oges C 3857 IN COOK COUNTY, ILLINOIS. PIN 31 16 104 005 1012

Property of Cook County Clerk's Office