

UNOFFICIAL COPY

96566950

Loan No.: 051571-8
PIF: 07-05-96

ILLINOIS
RELEASE DEED

Prepared by: Yara Torres
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126

DEPT-01 RECORDING 123.00
190015 TRAN 7707 07/24/96 1511200
356 : JW + 96-566950
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a United States Corporation,
does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor:
ELDORIS CHARLES AND CYNTHIA MITCHELL

Name of Mortgagee:
LONG BEACH MORTGAGE COMPANY

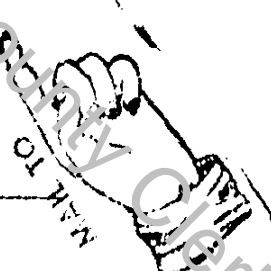
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COUNTY OF COOK, Illinois

Document No., Volume, Page, Mortgage Date:
DOC# 95-702127 MTG 08-25-95 Eldoris Charles
Address of Property: 4429 S Berkeley
Chicago, IL 60653-3609

Tax ID No.: 20-02-308-015
Dated: July 18, 1996

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President



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96566950

State of Illinois
County of Dupage

On July 18, 1996 before me, the undersigned, a Notary Public in and
for said State, personally appeared SEAN ROCKWAY, personally
known to me or proven to me on the basis of satisfactory evidence to
be the Asst. Vice President of HOUSEHOLD BANK, F.S.B.
a United States Corporation executed the within instrument pursuant
to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this July 18, 1996.

Notary Public/Commission Expires:

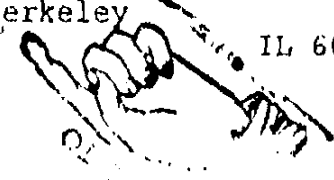
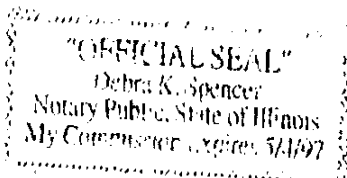
When recorded, please return to:

Eldoris Charles
Cynthia Mitchell
4429 S Berkeley
Chicago, IL 60653

Equity Title
415 N. LaSalle
#402
Chicago, IL 60610
EC 156702

IL 60653

IL502/YXT



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ATTACHMENT "A" LEGAL DESCRIPTION

THE NORTH 1/3 OF LOT 19 IN BLOCK 1 IN HUTCHINSON'S
SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS
UNDER THE WILL OF ELMAN K. HUBBARD, DECEASED, OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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