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96566339

DEPT-11 TORRENS \$23.50
190013 DEPT 0689 07/26/98 13:25:00
190014 DEPT 8-96-5666339
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63178-0002
CMI ACCOUNT # 63213226
PREPARED BY: BETTY LANGE

WHEN RECORDED, RETURN TO:
INVESTORS TITLE GUARANTEE, INC.
DICK PERKINS P-31383
222 NORTH LAUREL ST
CHICAGO, IL 60601

MAIL TO
[Signature]

Smith 2/20

RELEASE OF MORTGAGE BY CORPORATION:

96566339

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/X/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO ROBERT A MODROWSKI AND MARIE A MODROWSKI, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE SEPTEMBER 25, 1967, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK 2053-2 OF THE RECORDS, ON PAGE 252, AS DOCUMENT NO. 2151749, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

L 10, BLK 2, CRYER'S SIBLEY PARK ADDN S/D, OF SEC 12, TWN 36 N, RE 14, EAST OF 3RD PRINCIPAL MERIDIAN, COOK CNTY, ILLINOIS

TAX IDENTIFICATION # 29-12-216034 COMMONLY KNOWN AS:
404 LUELLA AVENUE
CALUMET COUNTY

NOTICE: This Property has been
Deregistered and withdrawn from
TORRENS as Document # _____
on _____ per PASS-14811

2350
[Signature]

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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63213326

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON JULY 9, 1996.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

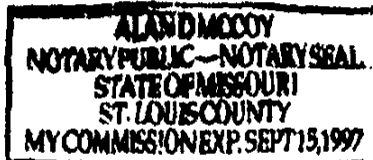
BY: Anthony J. Nicastro
ANTHONY J. NICASTRO
ASSISTANT SECRETARY

STATE OF MISSOURI)
COUNTY OF ST. LOUIS)

96566339

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DOES CERTIFY THAT ANTHONY J. NICASTRO PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL, ON JULY 9, 1996.



Alan McCoy
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOME OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, Richard M. Perkins, Ops. Officer being first duly sworn
 (Name and Title)
 upon oath, states:

1. That notification was given to Anthony Love, at
454 Lucille Avenue who are the owners of record
 on Certificate No. 1027261026702, that a release of
 document number LR 2353749 was presented for
 filing on 7-24-96
 (Date)
2. That presentation to the Registrar for filing of a Release
 of Lien or Mortgage would cause the property to be withdrawn
 from the Torrens system and recorded with the Recorder of
 Deeds of Cook County

96566339

I, Richard M. Perkins declare under penalties of perjury
 that I have examined this form and that all statements included
 in this affidavit to the best of my knowledge and belief are true,
 correct, and complete.

Richard M. Perkins
 Affiant

Operations Officer
 INVESTORS TIME GUARANTEE, INC.
 222 North La Salle Street
 Suite 2320
 Chicago, Illinois 60601

Subscribed and sworn to before
 me by the said RICHARD M. PERKINS
 this 24th day of JULY
 19 96.

Debra L. Shaughnessy
 Notary Public
 Notary Public, State of Illinois
 My Commission Expires 03/31/99

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