

# UNOFFICIAL COPY



Chicago Title Insurance Company

**WARRANTY DEED**  
**ILLINOIS STATUTORY**  
(Corporation to Individual)

96567493

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 1443 07/24/96 15:19:00  
#7407 CG \*-96-567493  
COOK COUNTY RECORDER

THE GRANTOR CRESCENT CONDOMINIUMS, INC. a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to TAMMY LEIGH RUCKER, Single (GRANTEE'S ADDRESS) 12840 S. Pulaski Rd, Alsip, Illinois 60658

of the county of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

**SUBJECT TO:**

Permanent Real Estate Index Number(s) 14-17-416-002-0000  
Address(es) of Real Estate: 851 W. Belle Plaine Unit 1, Chicago, Illinois 60613

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its , and attested by its President this 12th day of JULY, 1996.

CRESCENT CONDOMINIUMS, INC.

By \_\_\_\_\_

Attest \_\_\_\_\_

John Brown  
President

COOK  
CO. NO. 016  
2 5 3 0 0 4



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

JUL 24 '96 DEPT. OF REVENUE 143.50

Cook County  
STATE TRANSFER TAX

71.75

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**BOX 333-CTI**

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the of the CRESCENT CONDOMINIUMS, INC. and John Brown personally known to me to be the President of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of JULY 19 96



*Michael Blattner* (Notary Public)

Prepared By:

Mail To:

Barry Neil Lowe,

432 N. Clark Street Suite 400 305  
Chicago, IL 60610-4000 4530

Name & Address of Taxpayer:

TAMMY LEIGH RUCKER  
851 W Belle Plaine Unit 1  
Chicago, Illinois 60613

CHGO. 10 TAX  
900.00

CHGO. 10 TAX  
176.25

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STREET ADDRESS: 851 WEST BELLE PLAINE AVENUE UNIT 1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-17-416-002-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

UNITS 851-1 AND S-25 IN 839-851 BELLE PLAINE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 2 AND 3 AND WASTERLY 20 FEET OF LOTS 4 TO 8 IN KLADER'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96157603, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER, UPON AND ACROSS CERTAIN DESCRIBED PROPERTY AS CREATED BY EASEMENT AGREEMENTS RECORDED AS DOCUMENT NUMBERS 96099408 AND 96099410 AND 96157602.

### PARCEL 3:

UNIT P-1 IN BELLE PLAINE CONDOMINIUMS PARKING LOT AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS 1 AND 2 IN ELIZABETH KLANER'S SUBDIVISION OF LOTS 13, 14, 15, 16, 17 AND 18 IN SCHLOSSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE NORTH 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF LOT 19 IN SCHLOSSER, COMSTOCK AND PICK'S SUBDIVISION OF LOTS 7 AND 10 AND THE 2 1/2 ACRES OF LOT 8 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96099412, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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612-596-1000  
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