

UNOFFICIAL COPY

PREPARED BY

PRISM MORTGAGE COMPANY

350 W HUBBARD, STE 222
CHICAGO, IL 60610

AND WHEN RECORDED MAIL TO

NAME PRISM MORTGAGE COMPANY

ADDRESS 350 W HUBBARD, STE 222
CITY &
STATE CHICAGO, IL 60610

Loan # 9208992

96567541

DEPT-01 RECORDING \$23.50
T#0010 TRAN 5529 07/24/96 15:34:00
#9607 + C.J * -96-567541
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CROSSLAND MORTGAGE CORP.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 23rd, 1996 executed by ROBERT C. MCCULLOUGH and MARJORIE I. MCCULLOUGH, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

350 W HUBBARD, STE 222, CHICAGO, IL 60610

and recorded in Liber

Page(s)

COOK

County Records.

State of

IL

described hereinafter as follows:

LOT 39 IN DR. PRICE'S RIVER PARK SUBDIVISION OF THE WEST 3/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

3 of 3
FIRST AMERICAN TITLE
CL 96210-

ITEM # 13-10-407-039-0000

WARD #

ALSO KNOWN AS: 5004 NORTH TRIPP AVENUE, CHICAGO, IL 60630

96567541

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Property of Cook County Clerk's Office

3111 MADISON AVE

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Loan #: 9208992

Prism Mortgage Company:

STATE OF ILLINOIS
COUNTY OF Cook

Terry A. Markus

By: Terry A. Markus
Its: Vice President

On July 23, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Terry A. Markus known to me to be the Vice President and _____, known to me to be _____

By: _____
Its: _____

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public *Melissa J. Tanzer*
County, Cook
My Commission Expires *9/28/99*

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Cook County Clerk's Office

96567541

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