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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Vanessa C Tyner
Payoff Specialist
BANC ONE MORTGAGE CORPORATION
132 E WASHINGTON ST
SUITE 0402
INDIANAPOLIS, IN 46204

96567560



934329
CAROL L GAVIGAN
Crt / Esc

DEPT-01 RECORDING \$25.50
T#0010 TRAN 5530 07/24/96 15:42:00
49626 CJ *-96-567560
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
CAROL L GAVIGAN

to FIRST HOME MORTGAGE

and thereafter assigned to BANC ONE MORTGAGE CORPORATION
dated December 5th, 1994, calling for the original principal sum of

FORTY THOUSAND DOLLARS AND 00/100 dollars

(\$ 40,000.00), and recorded in Mortgage Record _____, page _____,

and or instrument # 04022036, of the records in the office of the Recorder of
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 700 WEIDNER RD UNIT 300
BUFFALO GROVE, IL 60089

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of June, 1996.

By Mary E. Cooper
MARY E. COOPER
Its LOAN ADMINISTRATION OFFICER

By Veronica M. Tharp
BANC ONE MORTGAGE CORPORATION
VERONICA M. THARP
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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CAROL L GAVIGAN

State of INDIANA)

County of MARION)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June

19 96, personally appeared VERONICA M. THARP and

MARY E. COOPER VICE PRESIDENT

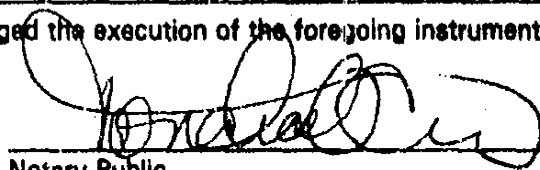
LOAN ADMINISTRATION OFFICER respectively, of

BANK ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Notary Public



TONDRA O. CRUM
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
COMMISSION EXPIRES JUNE 21, 1998

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PARCEL 1:

UNIT 700-300 IN CHATHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOT 9 IN CHATHAM SUBDIVISION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93877052, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P700-09, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93877052.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CHATHAM PLACE CONDOMINIUM MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 93877051, AS AMENDED BY DOCUMENT 03081382.

PIN: 03-05-303-018-0000

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Handwritten signature

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