

# UNOFFICIAL COPY

98567567

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Vanessa C Tyrer  
Payoff Specialist  
BANC ONE MORTGAGE CORPORATION  
132 E WASHINGTON ST  
SUITE 0402  
INDIANAPOLIS, IN 46204



DEPT-01 RECORDING \$25.50  
T30010 TRAN 5537 07/24/96 15:54:00  
49633 CJ \*-96-567567  
COOK COUNTY RECORDER

937405  
IMANTS P EJUPS  
Crt / Esc

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
IMANTS P EJUPS LIGA M EJUPS

to ACCESS MORTGAGE, INC.

and thereafter assigned to BANC ONE MORTGAGE CORPORATION  
dated February 27th, 1995 calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED TWELVE THOUSAND DOLLARS AND 00/100 dollars  
( \$ 112,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 95-145550, of the records in the office of the Recorder of  
Cook \_\_\_\_\_ County, IL, more particularly described as  
follows, to wit:

See attached for Legal Description.

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Commonly known as: 1810 OAKTON  
EVANSTON, IL 60602

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By \_\_\_\_\_

By \_\_\_\_\_

Its

Its

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IL REL

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IMANTS P BJUPS

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

Before me, the undersigned, a Notary Public in and for said County and State this \_\_\_\_\_ day of \_\_\_\_\_  
19\_\_\_\_, personally appeared \_\_\_\_\_ and

\_\_\_\_\_ respectively, of

FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

\_\_\_\_\_  
Notary Public

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IMANTS P BJUPS

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## LEGAL DESCRIPTION

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PARCEL 1:

UNIT NUMBER 1810, IN 1806-1914 OAKTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 30 FEET OF LOT 2, ALL OF LOT 3 AND LOT 4 (EXCEPT THE WEST 40 FEET THEREOF) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24506612, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 24506612, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-25-200-072-1003 VOL. 056

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