

# UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

DALE A MOSS  
7901 NORDICA AVE  
NILES, IL 60714

96567926

This instrument prepared by:

ELLEN BRYANT  
COMMERCIAL FEDERAL  
4470 FARNAM STREET  
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101

11997447 00207

COOK

IL

DEPT-01 RECORDING \$25.50  
T#0014 TRAN 7722-07/25/96 07:34:00  
#3746 JW \*-96-567926  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DALE A MOSS

PAULA P MOSS

to CITY WIDE MORTGAGE, INC

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated April 18th, 1994, calling for the original principal sum of \_\_\_\_\_

ONE HUNDRED THOUSAND SEVENTY NINE DOLLARS AND 00/100 dollars

( \$ 100,079.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 94-389902, of the records in the office of the Recorder of

COOK County, ILLINOIS, more particularly described as

follows, to wit:

### EXHIBIT "A"

TAX ID# 10-30-125-070 THROUGH 10-30-125-205

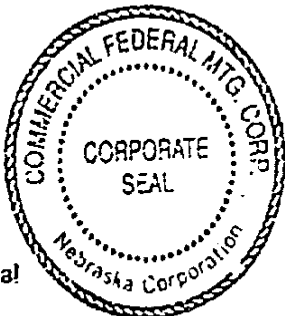
PROPERTY ADDRESS: 7901 NORDICA AVE., NILES, ILLINOIS 60714.

96567926

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 18th day of June, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Corporate Seal

By Tammy M. Manzer  
TAMMY M. MANZER  
VICE PRESIDENT

By \_\_\_\_\_

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

25.8

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State of NEBRASKA )  
County of DOUGLAS )

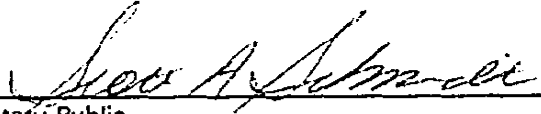
Before me, the undersigned, a Notary Public in and for said County and State this 18th day of June  
19 96, personally appeared TAMMY M. HANZER and  
VICE PRESIDENT  
\_\_\_\_\_ respectively, of

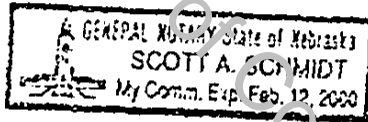
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

  
Notary Public  
SCOTT A. SCHMIDT



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05/14/96  
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Exhibit "A"

PARCEL 1: LOT 4 (EXCEPT FOR THE NORTH 107.33 FEET THEREOF AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: TO AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15 FEET OF SAID LOT 4 IN LAWRENCEWOOD GARDENS.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 17832529.

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