

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

LENARD GRIFFIN
738 WINTER ST
JACKSON, MS 39204

96567933

This instrument prepared by:

SHIRLEY TALMON
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
12117064 10000
COOK IL

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7722 07/25/96 07:35:00
#3753 : JW *-96-567933
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by LENARD GRIFFIN
LILLIAN GRIFFIN HIS WIFE

to ADVANCE MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION

dated December 10th, 1996, calling for the original principal sum of _____

ELEVEN THOUSAND FOUR HUNDRED DOLLARS AND 00/100 dollars

(\$ 11,400.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 18678873, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

THE SOUTH 5.96 FEET OF LOT 2 AND THE NORTH 5.96 FEET OF LOT 3,
IN BLOCK 4 IN DEWOLF'S SUBDIVISION OF THE NORTH HALF OF THE
NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD P.M., ALSO THAT
PART OF THE NORTHEAST QUARTER LYING WEST OF THE C.R.I. AND P.R.R. ALL
IN COOK COUNTY, ILLINOIS.

20-28-104-004 LOT 2 AND 20-28-104-005 LOT 3

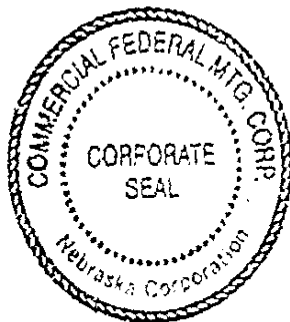
7116 A S PARNELL AVE., CHICAGO, ILLINOIS 61244

96567933

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 24th day of June, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Menzer
TAMMY M. MENZER
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

12117064
COOK

10000
IL

State of NEBRASKA)
County of DOUGLAS)

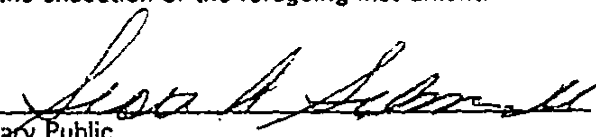
Before me, the undersigned, a Notary Public in and for said County and State this 24th day of June
19 96, personally appeared TAMMY M. MANZER and
VICE PRESIDENT
respectively, of

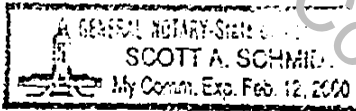
COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____


Notary Public
SCOTT A. SCHMIDT



36567933

04/17/96
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