

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZHEN

96567222

DEPT-01 RECORDING \$23.50
T40011 TRAN 2673 07/24/96 15:33:00
18508 + RV *-96-567222
COOK COUNTY RECORDER

Loan No. 00102055-50

Commonly known as:

1928 SOUTH JUSTINE
CHICAGO, IL 60609

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
J. ASCENCION MOTA, MARRIED TO BALDRAMINA MOTA,

06/21/96 executed by

to HEMLOCK FEDERAL BANK FOR SAVINGS
and whose address is 5700 W. 159TH STREET, OAKFREST, IL 60452

96567220

and recorded in Book/Volume No. _____, as Document No. _____
COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 37 IN BLOCK 1 IN COUNSELMAN'S SUBDIVISION OF THE NORTHWEST 1/4 OF
THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.L.N. #20-08-116-030

ATTORNEYS' NATIONAL TITLE NETWORK

96567222

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/21/96

Witness: PETER P. KONSEWICZ, ASST. SECRETARY

Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF DU PAGE)ss.

On 06/21/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared PETER P. KONSEWICZ & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed
of said corporation.

"OFFICIAL SEAL"

Cindy M. Vitulli

Notary Public, State of Illinois

My Commission Expires 12/05/99

(Official Seal)

CIDNY M. VITULLI

Notary Public for the state of ILLINOIS

My commission expires: 12/05/99

23.50
AB

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Property of Cook County Clerk's Office

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