

UNOFFICIAL COPY

Loan #: 2509878
Prepared By:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

96568503

And When Recorded Mail To:
Carlton Mortgage Services, Inc.
600 North Court, Suite 110
Palatine, IL 60067

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2684 07/25/96 14:13:00
#9003 + RV #-96-568503
COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2509878

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., a New York corporation P.O. Box 7024, Pasadena, CA 91109-8974 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22, 1996 executed by Rosaria Cicchetti, a single person and Carmen Cicchetti, a single person to Carlton Mortgage Services, Inc. a corporation organized under the laws of the State of Illinois and whose principal place of business is 600 North Court, Suite 110, Palatine, IL 60067, and recorded as Document No. 96568502, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-05-430-009
Commonly known as: 5635 North Menard, Chicago, IL 60646

ATGP - Pro-OPTION Dept.
29 S. LaSalle, 5th Floor
Chicago, IL 60603

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29 S. LaSalle, 5th Floor
Chicago, IL 60603

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Carlton Mortgage Services, Inc.

On 07/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CAROL GARDNER known to me to be the PRESIDENT and AL WOOD

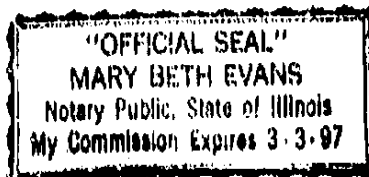
Carol Gardner
By: CAROL GARDNER
Its: PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Al Wood
By: AL WOOD
Its: VICE PRESIDENT

Notary Public: Mary Beth Evans
Cook County,
My Commission Expires: 3-3-97

Witness:



ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
224 W. BELMONT
CHICAGO

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Property of Cook County Clerk's Office

96568503

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LEGAL DESCRIPTION RIDER

LOT 39 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 40 IN BLOCK 9 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A RESUBDIVISION OF PARTS OF SECTIONS 5 AND 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-05-430-009

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